THE WHOLE

Booke of Psalmes,

Collected into English meetre, by Thomas *Sternhold, John Hopkins, and others, conferred*

With the Hebrue, with apt Notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people togither before and after Morning and Euening prayer: as also before and after sermons and moreouer in priuate houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plentifuslie in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

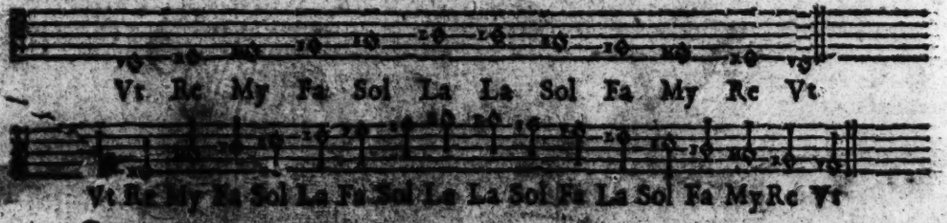
LONDON

Printed by John Windet for the Assigne[illegible]

Richard Daye. 1597.

To the reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilie by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: *whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe,* V *for* Vt. R *for* Re. M *for* My. F *for* Fa. S *for* Sol. L *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.*



Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

Veni Creator.

Thou art the very comfortes,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
whereby Christes Church doth stande
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speach of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,

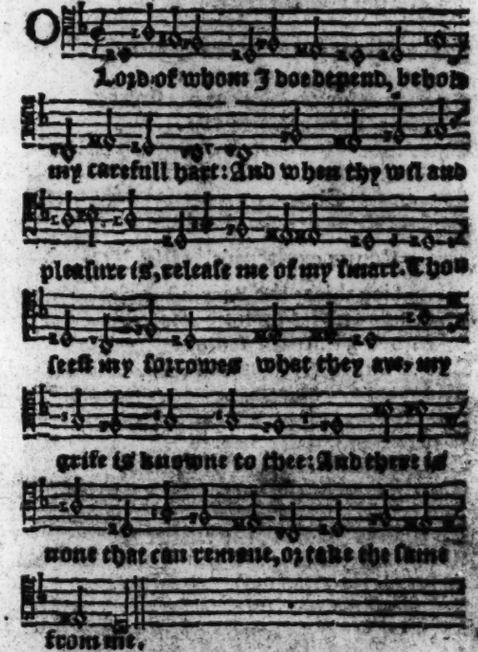
The humble sute of a Sinner.

O Lord dissolue the bandes:
And make the knotes of peace and loue,
throughout all Christian landes.

Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that thy onely Sonne,
vouch safe thy spirit to send:
To all that do profesle his name,
vnto the worldes end.

¶ The humble sute of a Sinner. M.



But onely thou whose aide I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes was slaine.

Whose bloudie woundes are yet to see.

though not with mortall eyes
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the light of him,
and see his woundes and bloud.

And as thyne Angels and thy Saintes,
do now behold thy name:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Als with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

For he is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

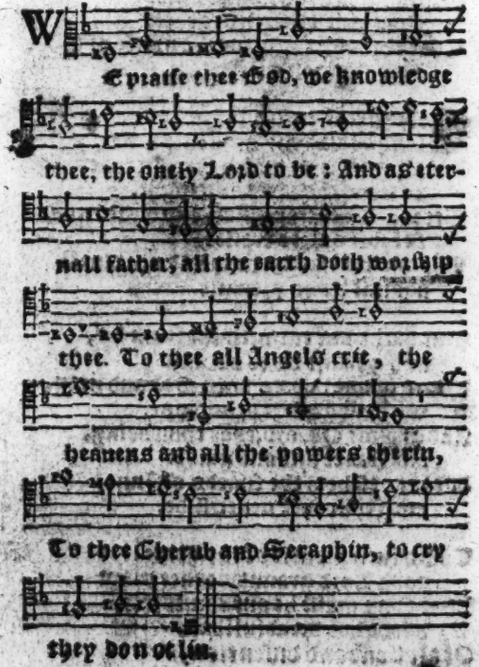
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their harts were sore vexed,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be diett
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O holy, holy, holy Lord,
of Sabbaoth Lord the God:
Thy ough heauen and earth thy praise
and glory all abroade.
The postles glorious company,
yelde prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowlenge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to euery beleiuing wighe.
In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶ The song of the three children praysing God, prouoking all creatures to do the same.

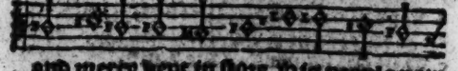
O All ye workes of God the Lord,
blesse ye the Lord, prayse him, and
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
4 O ye the starrie heauens hye,
blesse ye the Lord. &c.
5 O ye waters aboue the skye,
blesse ye the Lord. &c.
6 O ye the powers of the Lord,
blesse ye the Lord. &c.
7 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
8 O ye the glistering Starres of heauen,
blesse ye the Lord, &c.
9 O ye the showers and dropping dew,
blesse ye the Lord. &c.
10 O ye the blowing windes of God,
blesse ye the Lord, &c.
11 O ye the fire and warming heat,
blesse ye the Lord, &c.
12 Ye winter and the summers tide,
blesse ye the Lord, &c.
13 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
14 O ye the frostes and chilling cold,
blesse ye the Lord &c.
15 O ye congeled Ise and snow,
blesse ye the Lord, &c.
16 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
17 O ye the darknesse and the light,
blesse ye the Lord, &c.
18 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
19 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
20 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
21 O all ye greene thinges on the earth,
blesse ye the Lord. &c.
22 O ye the euer springing welles,
blesse ye the Lord, &c.
23 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
24 Whales and all that in waters mone,
blesse ye the Lord. &c.
25 O all ye flying fowles of the ayre,
blesse ye the Lord &c.
26 O all ye beastes and cattell eke,
blesse ye the Lord &c.
27 O ye the children of mankinde
blesse ye the Lord &c.
28 Let Israel eke bless the Lord
yea bless the Lord &c.
29 O ye the priestes of God the Lord
bless ye the Lord &c.
30 O ye the seruants of the Lord
bless ye the Lord &c.
31 Ye spirits and soules of righteous men
bless ye the Lord &c.
32 Ye holy and ye meeke of hart
bless ye the Lord &c.
33 O Ananias bless the Lord,
bless thou the Lord &c.
34 O Azarias bless the Lord
bless thou the Lord &c.
And Misael bless thou the Lord,
bless thou the Lord &c.

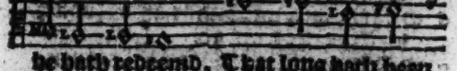
Benedictus. Luke 1. Zacharias.

Be onely Lord of Israell, be prayſed

euermore: For through his viſitation



and mercy kept in ſtore, His people now



he hath redeemd, That long hath been

in thrall: And ſpread abroad his ſaving

health, Upon his ſervants all.

In Dauids houſe his ſeruantes tyme,
According to his mind:
And alſo his annointed king,
As we in ſcripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be delivered,
From thoſe that make debate:
Our enimies and from the hands,
Of all that do us hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And alſo to performe the othe,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would give himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerve our heavenly king.

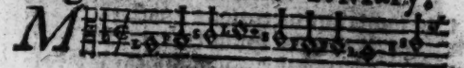
And that without all manor feare,
And the in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou O Chylde which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all the dayes.
To give them knowledge how that their
Salvation is neere:
And the remiſſion of their ſinnes,
Through his mercie meere.

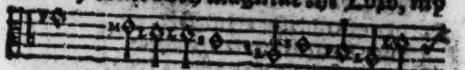
Whereby the day ſpring from on high,

Is comming for to viſite,
And thoſe for to illuminate,
Which ſit in darkeneſſe ſtil.
To lighten thoſe that ſhadowed be,
With death, and the oppreſſe:
And alſo for to guide their feete,
The way to peace and reſt.

Magnificat. Luke. 1. Mary.

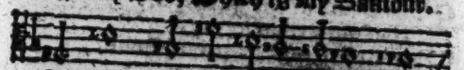


My ſoule doth magnifie the Lord, my

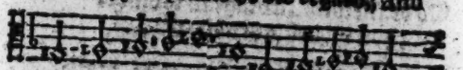


ſpirite eke evermore Reioyceth in the

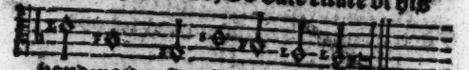
Lord my God, Which is my Saviour.



And why? bycauſe he did regard, And



gave reſpect vnto, So baſe eſtate of his



handmaide, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified,
And prayſed day and night.

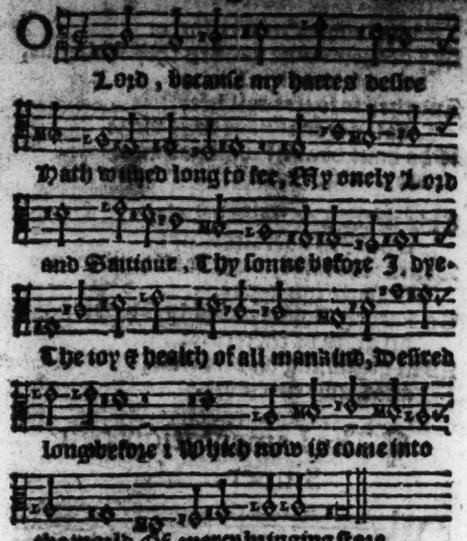
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart:
With all imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their high eſtate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy every deale:
Hath holpen vp Iſrael,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſively,
To ſtand for evermore.

The ſong of Simeon, called Nunc dimittis.

O Lord

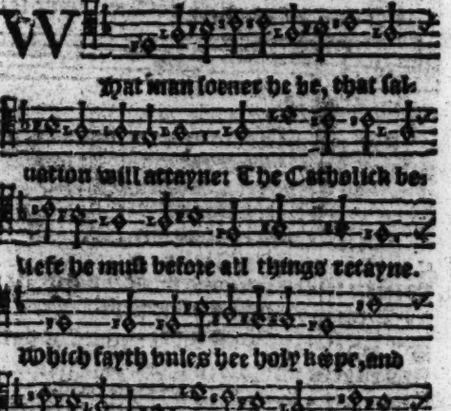


O Lord, because my hartes desire
Hath wished long to see, My onely Lord
and Sauiour, Thy sonne before I dye.
The ioy & health of all mankind, desired
longbefore: Which now is come into
the world, Of mercy bringing store.

Thou suffereſt thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my hart.
Because mine eies which thou hast made
To giue my body light:
Haue now beheld thy saning health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And the to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.



Whatsumm soeuer he be, that sal-
uation will attayne: The Catholick be-
liefe he must before all things retayne.
Which fayth vnles her holy keepe, and
vnbefiledly: Without all doubt eter-
nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.

So as we neither do confound,
the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.
One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall the,
the Maiestie likewise.
Such as the Father is, such is
the Sonne in each degree:
And such also we do beliefe,
the holy Ghost to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, is
vncreat is each one.
Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.
And yet though we beliefe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.
Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.
The Father, God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian verite:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or thy
there Lordes be three to say.
Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as saide it is before:
And Trinitie in Unitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we,
beliene and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

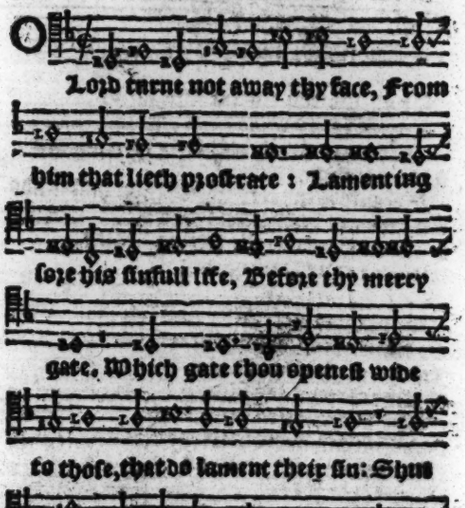
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I nede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what thinges be past;
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

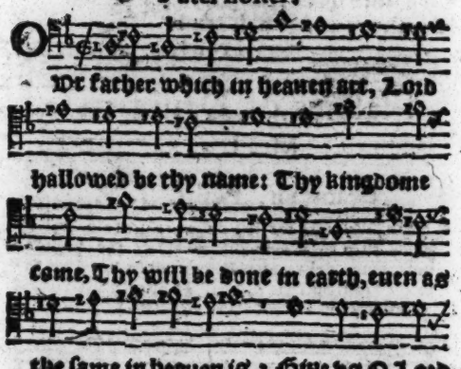
Euen

Euen all the childe that hath done euil,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiting mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

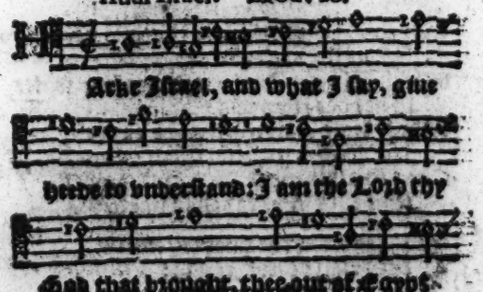
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

¶ The Lordes prayer or Pater noster.



The X. Commandements.

Audi Israel. Exod. 20.



No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

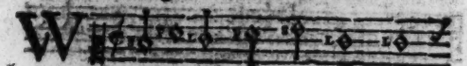
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

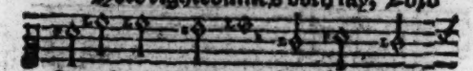
Yeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit aduoutrie:
Thou shalt not steale. Nor willfully false,
against thy neighbour be.
Thou shalt not couet house, that is
thy neighbours doth belong.

He conet thalt in hauing of
his wife to do him wrong,
Nor his man seruant, nor his maide,
nor Ore, nor Asse of his:
Nor any other thing that to,
thy neighbor proper is.

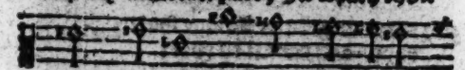
The complaint of a sinner.



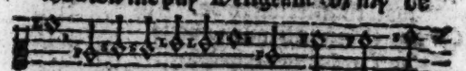
Were righteousnes doth say, Lord



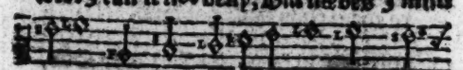
for my sinnefull part, In wrath thou



shouldst me pay Wengeance for my de



sert: I can it not deny, But needes I must



confesse, how that continually, thy lawes

I do trãsgresse. Thy lawes I do trãsgresse.

But if it be thy will,
With sinners to contend:
Then al thy flock shal spil,
And be lost without end.
For who liueth here so right,
That rightly he can iudge:
Nesinnes nor in thy sight,
Ful oft and euery dage.

The scripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falls now and then,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Faltholt in sinfull handes,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
But thy sinfull mouth to saue?

But truely to that porte,
Whereto I cleaue and shalte
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee,
But that shouldst powre out teares,
For sinful mens offence.
Then let this drop most sweet,

So moist my heart so dryes:
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

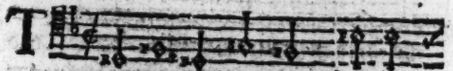
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the rule,
That vnto thee belonges,
Which art mine onely trust.

FINIS.

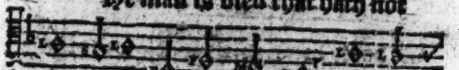
Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

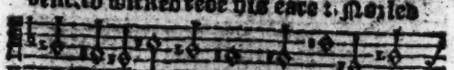
¶ This psalme is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.



The man is blest that hath not

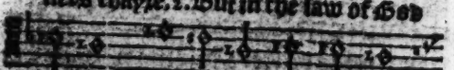


bent to wicked rede his eare: Nor led



his life as sinners doe, nor sat in scor-

ners chayre. 2. But in the law of God



the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruits
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men:
they shall be nothing so:

But

But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of light.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will announce his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submitte themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.
3 Shall we be bound to them say they?
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dweleth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shalbe possest.

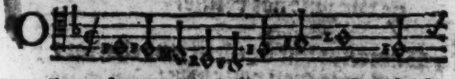
9 Thou shalt them bruse euen with a mace
as men vnder foote trod:
And as the potters shardes shall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therefore and learne:
Ye whom the matters of the world,
be iudged and discerne.

11 Be that ye feare the Lord aboue,
in trembling and in feare:
Be that with reuerence ye reioyce,
be him in like maner.
12 Be that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

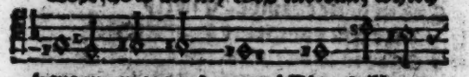
13 If once his wrath neuer so smale,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

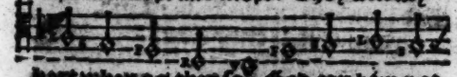
¶ Dauid driuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, & is bold in his promises, against the terrors both of enemies and present death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies



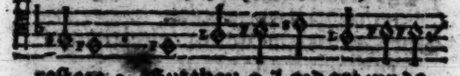
Lord, how are my foes increast, which



vexe me more and more? They kill my

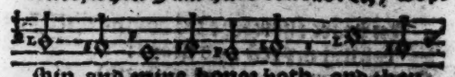


part when as they say, God can him not



reskue. 2. But thou O Lord art my de-

fence, when I am hard bestead: thy wor-



ship and mine honor both, and thou

holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 Ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauior and my aide.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord alone:
Thou dost bestow vpon thy folke,
thy blessing and thy lone.

Cum inuocarem. Psal. iiii. T. S.

¶ Dauid perturbed by Enuie, calleth vpō God with assured trust, reproueth his enemies for resisting his commaūdement, and preferreth the fauor of God before all treasures.

Sing this as the first psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty

when I was bound and thrall.
Haue mercy Lord therefore on me,
and graunt me my requeste:
Forward the vnreasonably
to thy will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse?
And when to him I make my plaint
he doth me not refuse.

5 Shame not but stand in awe therefore
examine well your hart:
And in your chamber quietly
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

¶ Dauid persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. ¶ Then assured of successe, he conuerteth vnto it.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord:)
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them shunt
And God will hate the bloudy wight,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting thy mighty grace.
And reuerently will worship thee,
towards thine holy place.

8 Lead me Lord in thy righteousnesse,
for my enimies sake:
And the the paine that I shall waine,
before my face dirrecte.
9 For in their mouthes there is no truth
their hearts are foule and vaine:
10 Their throate an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

¶ Dauid for his sinnes felt Gods hand, & conceiued the horror of euerlasting death. Therefore he desireth forgiuenesse, and not to die in Gods indignation. Then sodenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the first Psalme.

LOrd in thy wrath reprone me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
2 O Lord, I thee desire.
For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why? thou knowst
my bones do quake for feare.

3 My soule is troubled verie sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my infirmitie?
4 Lord turne thee to thy wonted grace,
my silly soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and praier of my heart:
But it receiued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confounded them all,
to their reproch and shame.

Domine

Domine Deus meus. Psal.vii. T.S.

¶ David falsely accused by Chus, Saules kinsman, desires God to be his defender: & pray, for that his innocency might breede hym a stoute stoute towardes Saule. Neer thatit touches Gods glory to execute Gods wrathe against the wicked. And so upo Gods mercyes and promises tee waxeth bold, threatning that it shall fall on theyr neckes, that which hys enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and the deliver me.
2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and ryd me out of ryall.

3 O Lord my God if I have done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my friende rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and the my life downe thrust
Unto the earth: and also laye,
mine honor in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promised
to lie, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy seate as Lord and king.
8 And thou that art of all men judge,
O Lord now judge thou me.
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and the the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen every day and houre.
13 Except he chaunge his mynde I dye,
for euen as he would smite:
He whets his sword, his bow he bendes,
aiming where he may hit.

14 And doth prepare his deadly darte,
his arrowes kene and sharpe:
For them that do me persecute,
whiles he doth mischief warpe.
15 But for though he in travell be,
of his deuilish forecast:
And of his mischief vnderstanded,
yet bringes forth naught at last.

16 He digs a ditch and delues it deep,
in hope to pure his brother:
But he shall fall into the pit,
that he digd by for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wroughe,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal.viii. T.S.

¶ The prophet, considering the excellent liberalities and fatherly providence of God towardes man whom he made as it were a God ouer al his workes, geueth thanks, and is astonied with the admiracio of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where:
Whose fame surmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I se the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou doest him remember:
Or what is mans posterite,
that thou doest him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast prefered him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thy things,
that he should kepe them vnder.

7 As sheepe and neate, and all beastes else,
that in the fieldes do feede:
8 Fowles of the ayre, fish in the sea,
and all that therein bredde.
9 Therfore must I say once agayne,
O God thou art our Lord!
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal.ix. T.S.

¶ David geuing thankes for his manifold victories promised, declareth the same worked by him against, & against his new enemies, and their malicious purposes to be destroyed.

Sing this as the 3. Psalme.

With hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes,
and them recite alwayes.
2 I will be glad and much reioyce,
in thee (O Lord most high):
And make my songes extol thy name,
aboue the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of thoſe that be oppreſt:
Forgetting not thafflicted hart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtil remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtiche fall in the pit,
that they themſelues prepardot
And in the net that they did ſet,
their owne foote fall are ſnarde.
16 God ſhewes his iudgements which were
for euery man to marke: (good,
When eyther for the wicked men, I
he ſnares in his owne worke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 Yea how the Lord will not forget,
the poore mans grief and payne:
The gentyle people neuer take,
the plage of God in vayne.

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke tremble,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

The complayneth of all the wronges which worldly men vſe, becauſe of their proſperitye who them ſelues without all feare of God thynke they may do all thynges vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.

Sing this as the 3. pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thence?
And keepeſt cloſe thy countenance,
from vs this troublous tyme.
2 The poore doth periſh by the proude,
and wicked mans deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of theſe owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſtreight hall apart:
Nay, nay, there is no God (ſayth he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraude, deceit, and guile:
Vnder his tongue doth miſchief ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſeth by,
his cruel eyes are bent.

9 And like a Lyon prouily,
lyeth lurking in his den:
To get the may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the more ſure cruelty,
he croucheth downe I ſay:
So are great troupes of poore men made
by his ſtrong power his pray.

The ſecond part.

11 Tuſh, God forgetteth this (ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not beholde.
12 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
13 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?

To heare the wicked in their hearte,
say truly thou carest not for it?
15 But thou seest all their wickednesse,
and well doost understand:
16 That friendlesse and poore fatherlesse,
are left unto thy hand.

17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for evermore,
as king and God alone:
And he will chase the heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, but still
thine eares to heare be prest.
20 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino. Pſal.xi. T. S.

This pſalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Trust in God how dare ye then,
say thus my soule by right
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest;
To shoote in secret and to hurt
the sound and harmelesse best.

3 Of worldly hope all stayes were sturdie,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will bide:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any rayne?
Fire and brimstone: & whirlwindes thicke,
appointed for their payne:
7 Yet so then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Pſal.xii. T. S.

The prophet seing the miserable decay of all goodnesse, inferreth God shortely to send redemption: whereby he animateth with the assurance of Gods helpe and promises, vnderstanding, that when all others are most corrupted, then God will deliuer him.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud wordes and make great
the Lord soone cut them out. (braggs
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men oppresst:
Arise will I now sayth the Lord,
and them relieue to rest.
6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lesse then seuen tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and evermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vſquequo Domine. Pſal.xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth consolation against the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
2 In hart and mynde how long shall I,
with care tormented be:
How long ere shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me sore oppresst:
Lighten myne eyes least that I sleepe,
as one by death possest.
4 Least thus myne enemy say to me,
behold I do preuayle:
Least they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relief and louyng healthy,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,

and graunted my wishing.

Dixit inſipiens. Pſal. xiiij. T. S.

He describeth the wickednes of men so growne to such licentiousnes that God was brought to the ter contempt: for which, albeit hee was greatly grieued, yet perswaded that God would receyue it, he is comforted.

There is no God as foolish men
affirme in their mad moode: They
dyttes are all corrupt and vayne, not
one of them doth good. 2. The Lord
beheld from heauen high, the whole
race of mankinde: And saw not one that
sought in deed, the liuing God to liue.

They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one do seeke Gods will.

When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
Ye mocke the deuises of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall thereat reioyce,
and Israel shall be glad.

Domine quis. Pſal. xv. T. S.

Here it taught how God chose the Iewes his peculiar people, and placed his Tabernacle among them which true, that they might (during Antiquity) instruct others how they should serue their God.

Lord within thy Tabernacle,
who shall abyde I will:
Or whom wilt thou receyue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth report false tales,
wherby might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully.
Although he make his couenant so,
that he both lose thereby
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thinges as youles,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

David prayeth to GOD for succour, not for his workes sake, but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his ioyce and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd helpe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sorte:
I will not touch nor yet thereof,
my lippes shall make report.

5 For why the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintayne,
my rent, my lot, my chaunce.
6 The place where is my lot hath fall,
in pleasure doth excell:
Ryght heritage and goodly to me,
boyth pleaseth me and wonderous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and will him euer haue:
For he doth stand on my right hand,
therfore I shall not fall.

9 Where-

9 My herte ioye my hart and tongue alsoe,
Yea both enioyce togeather:
My flesh and body rest in hope,
when I this thing considre.
10 Thou wilt not leave my soule in grave
for Lord thou lovest me:
Nor yet wilt geve thy holy one,
corruption for to se.
11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. S.

Here hee complaynerh to God of the cruell pryde & arrogancie of Saule, who raged without any cause. Therefore he praierh God to revenge his innocency and deliver him.

Sing this as the 3. psalme.

O Lord geve eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and clearce,
this my simplicitie.

Thou hast well tride me in the night,
and yet couldst nothing finde:
That I have spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes perverse and ill:
For love of thy most holy word,
I have refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserve:
That from the way wherein I walke,
my steps may never swerve.
6 For I do call to thee (O Lord,)
surely thou wilt me aide:
Then beate my prayer & weigh right well
the wordes that I have saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy majestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And under covert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and fat to fat:
That in their pryde they do not spare,
to speake they care not what.

11 They lye in wait where I should passe
with craft me to confounde:
And musing mischiefe in their minde,
to cast me to the grounde.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within his covert place.

13 Up Lord with haste prevent my foe,
and fall him at thy feete:
Save thou my soule from the ill man,
and with the sworde him smite.
14 Deliver me Lord by thy power,
out of these tyrannes handes:
Which have so long tyme raigned base,
and kept us in their bandes.

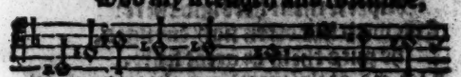
15 I meane from worldly men to whom,
all worldly guides are rife:
That have no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellyes fill,
with pleasures to their mynde:
Their children have enough and leave
to their's the rest behynde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

Dauid giveth thankes entering into his Supreme extolling the magnificent power of God in his preservation. Herein is the Image of Christ his kingdome, which shall conquere through Christ, by the unchaunable love of God, though all the world rage.

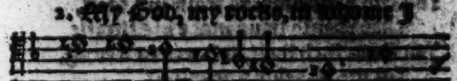
God my strength and fortitude,



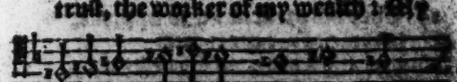
of force I must love thee: Thou art my

castle and defence in my necessitie.

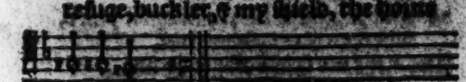
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge, buckler, & my shield, the horne



of all my health.

When I sing laud unto the Lord,
most worthy to be praised:
Then from my foes I am right sure,
that I shalbe preserved.
4 The pangues of death me compasse me,
and bounde me every where:
The flowing waves of wickednesse,
did put me in great feare.

5 The lyes and fables snares of hell,

were round about me by:
And for my wretchednes was prepared,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he makes the earth to quake:
Yea, the foundation of the mount,
of Basan for to shake:
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord defended from above,
and bowed the heavens hye:
And underneath his feete he cast,
the darknesse of the skye.
10 On Cherubins and on Cherubines,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a pen wherin he made,
his hid and secret place:
With waters blacke, and ayrie clouds,
environed by was.
12 But when the presence of his face,
in brightnesse he shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery dartes and thunderbolts,
dispersed them here and there:
And multiplied his often lightenynges,
he put them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did prevent me to appresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
wherein I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gave me my reward.
20 For that I walked in his wayes,
and in no sort did him offend:
And to me was mercifull therefore,
for purging I did me.

21 But evermore I have respected,
his statutes and commaundements,
I will not cast them from me.
22 But pure and upright and lowly,
appeared before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleannesse of my handes,
appearing in his sight.
24 For Lord, with him that holy is
wise thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the lowly and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou doest save the simple folke,
in trouble when they lye:
And doest bring downe the countenaunce,
of them that lowe full lye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and overleape,
the strength of any wall.

29 Undefiled are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did evermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surete brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder brasen of braste,
he gave mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiaritie,
doth still increase my power.

35 And under me thou makest plaine,
the way where I should walke:
So that my feete shall never slip,
nor stumble at a balke.
36 And thereby I pursue and take,
my foes that me molest:
And from the field do not returne,
till they be all destroyed.

37 So I suppresse and wound my foes,
that

that they vse all me vnkindly.
For at my sore they fall perforce flat,
I strike them all to dust.
38 For thou doest gird me to thy strength,
to warre in fielde wt wife:
That they be all scattered vnyonde,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enemies yonge:
And all my foes thou doest confounde,
in sunder with thy stroke.
40 They cald for helpe but none came ennye,
nor helpt them with teares:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou hast me from seditious folke,
that still in strife be bent:
And thou doest of the heathen folke,
appoynte me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue.
44 I shall be welcome to myne owne,
they will not be my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For Gods is that same mighty power,
reuenged for to be:
And with his holy word subdoude,
the people vnto me.

47 And from my foe me deliuered,
and let me higher then thole:
That cruell was vnkindly were,
and vp against me rose.
48 And for this cause O Lord my God,
to the geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou giuest great prosperitie,
vnto the kyng I say:
And wouldst thine annoynted kyng,
and to his seede for aye.

Cœli enarrant. psal. xix. T. S.

The moueth the faythfull to glorifie God by the workemanship, preseruation, and ordinaunce of the heauenly, and by the lawe wherein God is reuealed familiarly vnto his chosen people.

Sing this as the 14. psalme.

THe heauens and the firmament,
do wonderfully declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nights vse wise which their race run
the selfe same things expresse.
There is no language, tongue or speach
where their sound is not heard:
In all the earth and roundes thereof,
their knowledge is confesd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegesome ready prest,
doth from his chamber come.

5 And as a valiant champion,
who for to gain a prise:
With ioy doth haste to runne in hand,
some noble enterprise.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide from his hote,
but he will finde it out.

7 How perfect is the law of God,
how is his commaundement sure?
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lordes commaundements all,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined golde I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous
presumpte not ouer me: (sinnes,
And then I shall be innocent,
and great offences free.
14 Accept my mouth and eke my hart,
my wordes and thoughtes alone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their kyng and receaue his sacrifice, which he offred before he went to battell against the Ammonytes, declaring that the heathē put their trust in horses: But they trust only in his name, wherfore the other shall fall, but the king and his people shall stand.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still
The maiestie of Iacobs God,
defende thee from all ill.
2 And send thee from the holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,

that now to him is done:
And so verteme right thankefully,
thy burnt offringes eschone.
4 Accordyng to thy hartes dell re,
the Lord graunt vnto the:
And all thy counsell and deuise,
full well perfourme may hee.

5 We shall reioyce when thou hast saued,
and our banners display:
Vnto the Lord, which thy requestes
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charlots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

¶ Dauid in the person of the people reioyseth God for the victory geuen them against the Syrians & Ammonites. 2. Sam. xii. wherein he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold blessinges of God.

O Lord how ioyful is the king
in thy strength and thy power? how
behemently doth he reioyce in thee
hys Sauiour? For thou hast geuen
vnto him hys godly hartes desire: to
him nothyng hast thou denide, of that
he dyd require.

3 Thou dyddst preuent him with thy gifts
and blessinges manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madest him lord:
O howe long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy honour and aide.
Great worshyp and great honor hastly,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuayle:
Therfore his godnesse and his grace,
will not that he shall quayle.
8 But let thine enemies fele thy force,
and those that thee withstand:
Finde out thy foes and let them fele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their sede shall end and cease.

11 For why? much mischief did they minde,
against thy holy name:
Yet did they forge and had no power,
for to perfourme the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complayneth of his desperate extremities, & declareth wherof he receyueth himself is for a figuration. Under his person is figured Christ.

Sing this as the 22. Psalme.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not my wofull mone,
my great complaynt and crye?
2 To thee my God cry all day long,
I do both cry and call:
I rest not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had alwayes hope for euer:
And when they put their trust in thee,
so diddst thou them deliuer.

5 They were deliuered euen when,
they called on thy name:
And for the same they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

And me despise as they behold,

they gape vpon me.

They grin, they mowe, they lade me with bookes
and in their wills they me vpbraide.

8 That same thy glory on the Lord,
his fauor and his loue:
Let him releeue and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I trust by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my sorrow and reliefe.
12 So many Bulles do compasse me,
that be full strong of bodies:
Yea Bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedely,
as though they would me eate:
Much like a Lyon roaring out,
and ramping for his praye.
14 But I vpon vnlike water shed,
my ioynts in sunder breathe:
My heart doth in my body melt,
like wax against the heate.

15 And like a potsherd dryeth my strength
my tongue it cleaueth fast
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell cite
Conspire against me curtesly,
they pierce my handes and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in peeces among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather stay thou art my strength,
to helpe me Lord make spede.
20 And saue thy louyng Lord saue my soule,
by thy might and thy power:
And kepe my soule thy darling deare,
from dogges that would deuoure.

21 And from the Lyons mouth that would
me all in sunder teare:
And from the hornes of vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy name declare abroad:
And in thy Church shall prayse the name,
of thee the louing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honor him:
And all ye seede of Israell,
with reuerence worshyp him.
24 For he despiseth not the poore,
he scorneth not awaye
His request nor mone when they do mone,
but graunteth to their pray.

25 Among the seede that feare the Lord,
I will therfore appeare:
Thy prayse and keepe thy promise make,
for seruyng feare him neare.
26 The poore shall eate and be satisfied,
and those that do seeke him:
To know the Lord shall prayse his name,
their hearts shall liue for euer.

27 All coastes of earth that vnto the Lord
and mercie do giue their grace:
The Heathen folke shall worshyp him,
before his blessed face.
28 The kyngdome of the heathen folke,
the Lord shall haue therfore:
And he shall rule the gouernance,
and kyng for euermore.

29 The rich men of this worldly giftes,
shall eate and fall to:
And to his presence worshyp him,
and bow their backs full low.
30 And all that shall go downe to dust,
of life by him made fast.
My seede shall serue and prayse the Lord,
while any vnto shall last.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies bestowed vpon him, setteth forth the assurance that he hath vnto the same his goodnes for euer.

Sing this as the 23. Psalme.

THe Lord is onely my shepeard,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me folde in coates most fate,
the tender grasse fall by:
And after leades me to the streames,
which runne most pleasantly.

3 And when I feele my feete neare slide,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rodde and shepehooke strong
I am comforted still.

5 Thou hast my table richly dect,
in despight of my foe:
Thou hast my head with balme refreshed,
my cup runneth ouer flow.
6 And surely goodnes and mercy shall,
thy grace shall me defende
And in the house of God will I,
my life for euer spende.

An other of the same by T.S.

Sing this as the 23. Psalme.

My shepherd is the liuing Lord,
nothing therefore I needs:
In pastures faire with waters calme,
he set me forth to feede.

2 He did conuert and glad my soule,
and brought my mind in frame
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, they comforte me
and thou art with me still.

4 And in the presence of my foes,
my table thou hast spread:
Thou shalt O Lord fill full my cup,
and eke anoynest my head.

5 Though all my life thy fauours flow,
so franckly them to me:
That in thy house for euermore,
my dwelling place I take.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now returned to the temple, more glorious then before in the old Testament. Dauid with godly admiration foreseeth the kingdome of Christ of making the good preachers of the gospell, mansions prepared for heauen, whereof this was a figure.

Sing this as the 23. Psalme.

The earth is all the Lordes, with all
her store and furniture:
yea his is all the world and all
that therein doth endure.

2 For he hath fastly founded it,
aboue the Sea to stande,
And land alow the liquid floudes,
to flow beneath the lande.

3 For who is he (O Lord) that shall
ascende into thy hill?
And paste into thy holy place,
there to continue still?

4 Whose handes are harmelesse, & whose
no spot there doth desier:
Whose soule not set on vanitie,
who hath not sworne to guile.

5 That that is such a one the Lord,
shall place in blissfull plight:
And God his God and Sauiour,
shall yeelde to him his right.

6 Thus is the brode of true seruantes,
in seeking of his grace:
As Iacob did the Israelites,
in these tymes of his race.

7 Ye Princes open your gates, and
the euerlasting yee:
For there shall enter in therein,
the king of glorious state.

8 But who is the king of glorious state?
the mighty Lord and strong:
The mighty Lord in battell stout,
and tryall of the wrong.

9 Princes open your gates, and
the euerlasting yee:
For there shall enter in therein,
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hostes he is:
The kingdome and the royalte,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

Dauid grieued at his sinnes, & malicious aduersaries most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in his youth.

The

The second part.

21 Rid me for thy holy name,
O Lord I thee intreat:
Thy grace, me pardon for my shame,
for it is wondrous great.
22 Who so with fear the Lord,
the Lord doth him direct:
To chuse his life in such a way,
as he doth best accept.

23 His soule shall evermore,
in goodnesse dwell and stand:
His seede and his posterite,
inherite shall the land.
24 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

25 Mine eyes and eke my hart,
to him I still advance:
That plucke my feete out of the snare,
of their foule ignorance:
26 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

27 The troubles of my hart,
are multiplied in deede:
Bring me out of this misery,
necessite and neede.
28 Behold my povertie,
my payne and my paynes:
Remit my sinne and myne offence,
and make me cleane agayne.

29 O Lord behold my foes,
how they do still encrease:
Hurlyng me with deadly hate,
that payne would fast me peace.
30 Preserve and keepe my soule,
and me deliuer out:
And let me not be overthrowne,
because I trust in thee.

31 Let my simple prevertise,
me from myne enemies shende:
Because I make all one of thine,
that thou shouldest me defende.
32 Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

David tribulously oppressed, and helpeless, put his speed of his foregoing trust to Gode, calleth God to be found him sodaine succour. Where he professeth to be in the company of the righteous in the congregation of God before he was banished by Saule, giueth passing goodly life, upon prayer, thanksgiuing, and confidence of thankefull answere.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt se,
my prayers be right and playne:
I trust in God and hope that he,
will strengthe me to remayne.
2 Prove me my God I the desire,
my wayes to search and sey:
Let mennes reproches me not with fire,
my reines and heart assay.

3 Thy goodnesse lord before my face,
I dayly beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not use to haunt or use,
with men whose workes are daine:
To come in house I do refuse,
with the deceitefull traine.

5 I much abhorre the wicked sort,
their deedes I do detayne:
I do not once to them resort,
that hurtfull things do meane.
6 My handes I washe and be prepared,
in workes that are upright:
Then to thine altar I make repayre,
to offer there in sight.

7 That I may speake & preach the prayse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.
8 O Lord thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
wherein thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose handes are heape with crafte
their lips thereof are full: (guile
And their right hand with wrench & wile
for bribes doth pluche and pull.

11 But I in righteousnesse entend,
my time and dayes to frame:
Have mercy Lord and me defend,
so that I do not swarue.
12 My foote is stayde for all assayes,
it standeth well and right:
Wherefore to God will I give prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David delivered from great perils, giveth thankes wherein we see his confidence stayed upon the almighty for all enemies, and the way how he obtained to have and to be delivered. Then he exhorteth to faith and to attend upon the Lord.

Sing this as the 18. psalme.

THe Lord is both my health and light,
shall man make me dismaide?
Sith God hath give me strength by might,
why should I be afraide?
2 While that my foes with all their might
begin both me to handle:
And thinke to eate me up, at length
themselves have caught the fall.

3 Though they in campe against me pight,
my heart is not afrayde:
In battell might if they will try,
I trust in God the same.
4 One thyng of God I do require,
that he will me forgive:
For which I pray and will desire,
till he to me it give.

5 That I within his holy place,
my life throughout may dwell

To se the ryches of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At lēgth I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
gene sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:
Haue mercy Lord on me oppressed,
and lend me helpe withall.
10 My hart both knowledge vnto the,
I sue to haue thy grace:
Then sowe my face to well thou to me,
Lord I will seke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their lowte forsoke,
and cast me of as large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lords good grace shall it se,
in life that aye shall last.
16 Trust still in God, whose whole thew
his will abide thou must: (are
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Praying in feare and confidence on the God aforesaid by whose worthy reuerth for vengeance against them, & being assured that God hath heard him, he commaundeth all the faithfull to his imitation.

Sing this as the 31. Psalme.

THou art O Lord my strength and stay,
the fastenesse whither I resort:
Neglect me not least I be like,
to them that go to grave.
2 The voice of thy louing seruant, heare,
that vnto thee both cry:
When I lift vp my handes vnto,
thy holy shrine or oly eye.

3 Repute me not among the lewd,
of wicked and perfect:
That speake right faire vnto their friends,
and thinke falshode in hart.
4 Rewarding to their lewdnes meede,
as they are prone in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard not how Gods worke,
his hand, he yet his will:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in aduersitie:
My hope, my helpe, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (for whom this psalme seemeth chiefly to serue) to ascribe vnto God the honour due vnto his name, and to feare him for the thunders and tempestes, for whose wherewithall creatures tremble. And albeit it thereby seemeth sternes, yet it moueth vnto to glorify his name.

Sing this as the 30. psalme.

GIue to the Lord ye potentates,
ye rulers of the world.
Geue ye all praise, honor, and strength,
vnto the liuing Lord.
2 Geue honour to his holy name,
and honour him alone:
Worship him in his stateliest,
within his holy throne.

3 His voyce doth rule the waters all,
euen as him selfe doth please:
He doth prepare the cloudy lappes,
and gouerne all the seas.
4 The voyce of God is of great force,
and worthy to be feared:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaynes great,
wherein the trees are borne.

8 His voyce deuides the flames of fire,
and shakes the wilderneſſe:
It makes the desert quake for feare,
that cald is Cades.
9 It makes the hindes for feare to Calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth resound.
10 The Lord will sit aboue the flouds,
ruling the raging Seas:
So shall he raigne as King and Lord,
for euer and for ay.
11 The Lord will giue his people power,
in warre to ouercome:

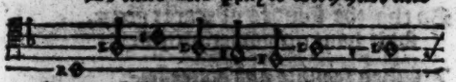
The

thy Lord will dwell and rest with me,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. L.M.

When Dauid should dedicate his house to the Lord he fell extreme sicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then seuere towards his, also that aduersitie is louable. When he prayeth and promiseth to praise God for euer.

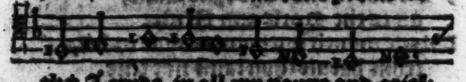
I Will laud and prayse with hart and



voyce O Lord I geue to thee: Which

didst not make my foes reioyce, but

hast exalted me. 2 O Lord my God to



thee I cryde, in all my payne and griefe:

Thou gauest an eare, and didst pitie me

to call me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst restore when strength did lacke,
and kept me from the graue.
4 Sing prayse ye Saintes that profite by
the goodnesse of the Lord:
In memorie of his maiestie
reioyce with one accorde.
5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though griefes of griefe & pangues full
shall I lodge with vs all night: (sore,
7 The Lord to ioy shall vs restore,
before the day be light.

8 When I enioyde the world at will,
thus would I boast and say:
Truly I am like to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turnedst away thy face,
my minde was soredismaide.
10 Wherefore vnto thee did I crye,
to thee O Lord of might:
My God with pitifull eye I prayde,
and praide both day and night.
11 What gaine is in my bloud I pray,
if death bereaue my breath?
Doth dust declare thy maiestie,
or pitie thy truth by praise?
12 Wherefore my God some pitie take,
O Lord I thee beseech:
Do not this simple soule forsake,
of helpe I thee requier.

13 Then didst thou turne my griefe & woe,
into a chearefull ioyce:
The mourning weede thou towlest me fro
and madest me to reioyce.
14 Wherefore my soule vnceassantly,
shall sing vnto thy prayse:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I.H.

Dauid deliuered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to those that feare him. He exhorteth the faythfull to trust in God, because he preserueth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothyng worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why? as stones thy strength is stronge,
thou art my loye and power:
For thy names sake be thou my guide,
and lead me in thy power.
4 Draw forth my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my spirite which is thy due:
For why? thou hast redeemed it,
O Lord thy God most true.
6 I hate such folke as will vse vaine,
from thy right to be awrye:
When they on trifles set their paine,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest wherein I do annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me hurt pursue:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle,
some pitie on me take:
Myne eyes were dimme, my sight doth
my woonted ioy was both abate. (fayle,
10 My life is worne with woful greefe & payne,
my yeares in sighes and plaints:
My strength for sinne, & misery prophaine,
my bones consume and faint.
11 Among my foes I am a iesting,
my friendes are all mistrusted:
My neighbours and my kinsmen hate me,
to see me are adiusted.

12 I

12 As men vse bead me out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my minde dismay
How they conspire and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be disturbed:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord extende,
and shew thy ioyfull face:
And saue me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to shame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all prond braggs and wronges:
Within thy place thou shalt them hide,
from all the strife of tonges.
20 Thanks to the Lord that hath declayde
on me his grace so rare:
Me to defend with watch and wand,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet hearst thou my request.
22 Ye Saints lous ye the Lord I say,
the faythfull he both guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a will:
For sure the Lord will take your part
all ye in him be trust.

Beati quorum. Psal. xxxii. T.S.

¶ Dauid pronounces both greuous sickenesse for his sinne
to smite them happy, to whom God doth not impute
their transgressions. Shewing that he had ob-
stinately his sinnes, and afterward pardon, he exhor-
teth the wicked men to like goodly, and the good to
reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and vnrighteousnesse,
is hid and cleane couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For while from I kept close my sinne,
in silence and couertnesse:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drynes did conuert.

5 I did therefore confesse my faute,
and all my sinne discouer:
Then thou O Lord didst me forgeue,
and all my sinne past ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floodes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hether and I shall the teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorowes and griefe sustayne:
But blest him that trusteth in God,
his godnesse shall remayne.

Be merry therefore in the Lord,
ye iust liue vp your hartes:
And ye of pure and perfect hart,
be glad and reioyce.

Exultate iusti. Psal. xxxiij. I.H.

¶ He exhorteth good men to reioyce in God for ruling
and gouerning all things, by his holy will & proui-
dence, for scattering the counsell of the wicked true
thing that no creature preuenteth any man, but
onely his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a iust mery sight:
That vprighte men with thankes shall hoyse,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among
that sounded with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his grace he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoastes and garnish euery one,
his breath to perfit brought.
7 The waters great gathered hee vp,
on heapes within the flouds:
And bad them in the deepe to lie,
as in a house of stone.

All men on earth both high and moſt,
feare God and keepe his lew:
Ye that inhabite in eche coaſt,
dread him and ſtand in aw.
9 What he commaunded wrought it was
at once with preſent ſpede:
What he doth will is wrought to paſſe,
with full effect in dede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought,
11 But his decrees continue ſtill,
they never ſtack or ſtunge:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they as whome the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen trait thoughte,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that ruleth in his hoſt,
ſhall nought preuaile at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle
their ſturdy ſteedes ſhall ſtreine:
The ſtrength of horſe ſhall not preuaile,
the ruder to preſerue:
18 But loe the eyes of God entend,
and watch to wyte the will:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and dryue all darcers away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord
do ſtedly truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T.S

DAuid hauing eſcaped ſickes (1. Sam. 21) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their owne.

Sing this as the 30. pſalme.

I Will giue laud and honor both
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſonte and eke in verſe:
That humble men and mortified:
may heare and ſo reioyce.

3 Therefore ye ſo that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
to gether with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered in conſtreine,
from all my feare and payne.
5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they needs it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that ſeeketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lyons ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children dere
and to my wordes giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and leade a bleſſed life:
13 Se thou refraine thy tongue and lippes,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playne,
of the pure innocent.

But he doth frowne and bend the browes
vpon the wicked traine:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord both heare them, ſo:
That out of payne and miſery
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand
to ſuch as be contrite:

The saues also the sorrowfull,
the meke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall surely be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecuten Dauid, who prayeth for reuenge, that his innocency may bee declared, and that God will take his part against enemies, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble sute of a Sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armoure trusse:
Stand vp for me and mynde the feld,
to helpe me from distresse.

3 Bind on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule may'st say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flie with shame,
that thinke to worke me ill.
5 Let them dispersed and flie abroade,
as wind doth driue the stalk:
And that the Angel of our God,
their might away may chalk.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why: without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 Wherefore they shall fall vnware no doubt,
O Lord destroy them all:
Let them be traped in their owne snare,
and in their mischiefe fall.

9 And for my soule my hart and voyce,
in God alone shall reioyce:
That in the Lord I may reioyce,
and in his helping hand.
10 And then my bones shall speake & say,
who is like vnto thee?
O Lord though thou be farre full gay,
yet mak'st him fast to thee.

11 Thou dost deliuer the weake from them
that are both fierce and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knewe.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourned therfore
and clad my selfe in sacke:
With fasting I did chasten sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my aduersitie did ioy,
and gather on a route:
Yea abiect slaues at me did toy,
with mockes and checkes vnstout.

17 The selly gods and flattring traine,
that all good things do scorne:
At me do grin with grisly chere,
and pluck their mouthes asyde.
18 Lord when wilt thou auenge this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these lyons clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes dyssemble on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consulte and would betray,
all such that peace ensue.
22 With open mouth they ran at me,
they gaue, they laugh, they sweare:
Well, well, (say they) our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mende:
We pray thee rise and me vnfolde,
as men that seeke their friende.
24 Awake, arise, and stirre abroade,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.
25 Accordyng to thy righteousnesse,
(thy Lord God) deal for me:
And let not them their pryde expresse,
nor triumph ouer me.
26 Let shot their hartes reioyce and cry,
there is now, now our geare goeth right:
Nor gyue them cause to say on high,

me haue euill to him.

27 Confounde them with eternall shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To se his seruauntes prosper well,
that is his pleasaunt sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
singinge and thankes alwayes.

Dixit iniustus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but considering gods great mercy to all creatures, specially toward his children, by faith therof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

THe wicked with his wordes vnruld,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth slepe then doth he muse,
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth abound,
aboue the heauens high:
So doth thy truth vnto the cleane extend,
vnto the cloudie skie.
6 Much more then hilles so high & stepe
thy iustice is expresse:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as vnder thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delightes they shall be sped,
and take therein their fill.

9 For why? the well of life so pure,
doth ouerflow from the:
And in thy light we are full sure,
the lasting light to se.
10 From such as the desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

11 Let not the pryde on me prouoke,
O Lord of myght and power:
Nor let the wicked me attache,
to throw me out of place.
12 But they as theirs deuise shall fare
that wicked workes maintayne:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli æmulari. Pſal. xxxvij. W.W

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shalbe graunted euen with hastie speede of them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perish.

Sing this as the 51. psalme.

GRudge not to se the wicked men,
in wealth so flourish still:
Nor yet enuy such as to ill
haue bent and set their will.
2 For as grene grasse & flourishing hearbes,
are cut and wither away:
So shall their great posteritie,
soone passe fade and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there suer fode shalt finde.
4 In God set all thy partes delight,
and loke what thou wouldest haue:
Or else canst with in all the world,
thou needest it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt se with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God se thou wayt then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt se,
no more the wicked crayne:
No nor so much as haue or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
entoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus do thinke:
the Lord laughes them to scorne:
For why? he sees their terme approche,
when they shal fight and mourne

the

14 The wicked haue their sword drawne out,
their bow they bende,
To ouerthrow and kill the poore,
as they the right way walke.

15 But the same sword shall pierce their
which was to kill the iust: (harte,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all their wicked wretched mens
rich pompe and heaped store.

17 For by their power neuer so strong
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He eeketh by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some is hard bested:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melte euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and fayne.
22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans trade doth guide,
and giues him good successe:
To euery thing he takes in hand,
he lendeth good redresse.
24 Though that he fall, yet is he sure
not vtterly to quayle:
Because the Lord vnderthrusts vnto his hand
at needs and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to begge for misery.
26 But giues and lends most liberally,
and seedes where as is needes:
His children and posteritie,
receiue of God their meede.

27 Flye wickednesse therefore and wickednesse,
and vertue do embrace:
So God shall graunt thy longed mynd,
an euerlasting place.
28 For God is louer of equitie,
and forsaketh not his holy saints:
Thus he preserues them euermore,
but throwes the wicked quite.

29 Wherefore the good and godly men,
inherite shall the land:
Possessing as Lordes all thinges threefold,
for euer more and any hand.
30 The iust mans mouth doth euer speake
of matters wise and wyse:
His tongue doth talke and iudge,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth rule alone:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked lyke a rauening Wolfe,
the iust man doth espie:
By all meanes seeking him to kill,
if he fall in his nie.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Wayt thou on God & keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and ioye,
as doth the Laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could neuer finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him intreate:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their blubbring race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his mere grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whils that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

DAuid sicke of some grieuous disease, acknowledgeth himselfe to haue prouoked the Anger of his sinnes: and therefore craueth God to turn away his wrath, but in the end with firme confidence and consolation he comforteth himself, hoping for speedie helpe at his hand.

Sing this as the humble face of a Sinner.

O Put me not to rebuke (O Lord,)
in thy prouoked ire.
Nor in thy heauy wrath (O Lord,)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of,
thy wrath that I do rue:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo, my wicked doynges Lord,
aboue my head are gone:
As greater load then I can beare,
they lye me sore vpon.

5 My

[illegible] stanche and my beloued so,
[illegible] to [illegible]
Which all the while myne eyen sawe fast by,
beckened vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe waylyng all the day,
my doleful heauynesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feble am and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (groanes
10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (layd,

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seke my life layd snares,
and they that sought the way
To do me hurt, spake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I become,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on the:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.

17 This did I craue, that they my foes,
triumph not ouer me:
For when my foote did slip, then they,
did ioy my fall to se.
And truely I poore wretch am set,
in plagues a wofull plight:
And eke my greeuous heauynesse,
is euer in my sight.

18 For whyles that I my wickednesse,
in humble wise confesse:
And whyle I for my sinnefull dedes,
my sorowes do expresse.
19 Yet liue they still amongst alyue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thynges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Spede me to helpe my Lord my God,
my sauetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing deliuered them great benefites, yet least forgetfulnes in weyghty that he wanted not, enough his bitter griefs, for he nedeth certain requests which taste of many infirmities, yet mingled with many prayses and all to shew a mynd wonderfully troubled, that it may appeare how he with Christ mightely against death and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will loke to my wayes,
for feare I should go wrong:
I will take heede all crymes that I
offende not in my tonguе.
2 As with a bit I will be fast,
my mouth with force and might:
Nor euer to vnstopped all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore against my will.
4 My hart waxt hote within my brest,
with musing thought and doubte:
Which did encrease and flashe fire,
at last these words I out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast payned out my life,
in length much like a spanne:
Mine age is nothing vnto the,
so vayne is euery man.

7 Man walketh like a shade, and doth
in vayne himselfe annoy:
In getting goods and coupe full,
who shall the same enioy.
8 Now Lord sith thynges thus with vs
what helpe do I desire? (stande,
Of truely my helpe doth hang on the,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothyng vnderstand.
10 I was as dum, and so complayne,
no trouble might me mone:
Because I know it was thy worke,
my patience for to proue.

Lord take from me thy scourge & plague:
I can them not withstande:
11 I saynt and pine away, for feare,
of thy most heauy hande.
12 When thou for sinne doest man rebuke,
he weareth me and wan:
As doth a cloth that mothes haue frete,
so vayne a thyng is man.

13 Lord heare my sute & giue good heede,
regard my teares that fall:
I soiorne like a straunger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifie God therefore, and remembreth his great benefites towardes all mankinde. Then he protesteth to geue himself wholy to Gods seruice, and declareth how God is truely worshipped. Afterward her giueth thankes, and hauing complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,

my voyce and cry to heare.
2 He pluckt me from the lake to hope,
out of the myre and clay:
And on a rocke dyd set my fote,
and hadst guide my way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thynges shall se
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.
5 O blest is he whose hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatnesse farre do passe:
Thy kindnesse towardes vs exceedes,
all thynges that euer was.
7 When I entend and do devise,
thy workes abroad to show:
To such a reckoning they do rise,
therof no end I know.
8 Burnt offrings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I, behold and loke,
I come a message to be:
For in the volume of thy booke,
thus it is sayd of me.
11 That I O God should do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great assemblies I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy truth and saving health.
14 I kept not close thy louing mynde,
that no man should it know:
The truth that in thy temple I finde,
as all the Church I show.
For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth fayne for very dread
that I am almost dead.
16 With speede O Lord help me and let me finde
O Lord, I thee require:
All ye that seke to succour me,
O Lord at my desire.
17 Let them confounded rebuked and shent,
that seke my soule to spill:
Throw back my foes, and them prohibite,
that wish and would me ill.
18 For their ill feates do them detecte,
that would deface my name:
Alwayes at me they cayle and crie,
fie on him, fie for shame.
19 Let them in thee haue ioy and wealth,
that seke to thee alwayes:
That those that loue thy saving health,
may say, to God be praise.
20 But as for me I am but poore,
oppressed and brought full low:
yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

¶ David grieuously afflicted, blesseth them that pity his case, complayning of kynsfolke frendes suche as Iudas. Ioh. xv. Then he geueth thankes for Gods mercy in chastising him gently, nor suffering his enemies to triumph.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enimies with me ill intreate,
and thus of me dyd say:
When shall he dye, that all his name,
may vanish quite away.
6 And when they come to visite me,
they faine if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bare their lips and whisper so,
as though they would me charme:

And

And eke God for his helpe to pray,
me with some mercy hee.

8 Some grieuous thoughts there be to
this heauenly voyce claime:
Yet is so low that without doubt
rise can he not agayne.

9 The man alse that I dayly
with me did bie deceite:
Who ad my table eate my bread,
the same for me layd waite.

10 Yeue mercy Lord on me therefore,
and let me be releeued:
That I may reuoke vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
I am beloued at thee:
When that myne enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place allgate,
where I shall dwell for aye.

13 The Lord the God of Israell
be praysed euermore:
Euen so be it Lord will I say,
euenso be it therefore.

Quemadmodum. Psal. xlij. I. H.

¶ Dauid is greeued that through persecutors, hee could not be present in the congregation, protesting hys presence in hart, albeit in body seperate. At last he sheweth that notwithstanding these sorowes & thoughes yet he continually putteth his confidence in the Lord.

Sing this is the humble suite of a Sinner.

LIke as the hart doth breath and bray
the wellsprings to obtayne:
So doth my soule desire alway,
with thee Lord to remayne.

2 My soule doth thirst & would draw neare,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do fall:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to vnder,
what freedome haue I had:
Therefore my soule me thinke doth burst,
so much heauy and sad.

When I did march in good array,
furnished with my trayne:
Vnto the temple was our way,
with songs and harts most faine.

5 My soule why art thou sad alwayes,
and frets thus in my brest:
Trust still in God for him to prayse,
I hold it allwayes best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will haste to send releefe.

6 And thus my soule within me Lord,
doth faint to consider mine:
The land of Jordan, and termes
the litle hill Hermon.

The second part.

7 One griefe another doth call,
as clouds darke one there noyse:
The floudes of euill that do fall,
ouerwhelme quite me with noyse.

8 Yet will my day felicitie continue,
and helpe at all assayes:
Likewise by night I shall not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure prayer:
O Lord thou art my guide and stay,
my roche and my defence.

Why do I then in penfulnesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why? they vexe mine inward parts
with pangues to be abhord:
When they cry out with stubborne harts,
where is thy God thy Lord?

11 So soone why dost thou faint and quake,
my soule with payne oppresst:
With thoughts why doest thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thankes with laud and prayse,
for health redord to thee.

Iudica me Domine. Psal. xliii. T.S.

¶ The prayer to bee deliuered from them whiche conspire with Absalon, to the ende that he might seruently prayse God in his holy congregation.

Sing this as the 35. psalme.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why dost thou me thee fro?
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frets thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at needs send me releefe.

Deus auribus. Psal. xliiij. T.S.

¶ A most ardent prayer made in the name of the faythfull in generation, desyring the restoring of Gods worde, as in S. Paul. Rom. xiij.

O Here

thoꝛne with, and ouerrunne them.

*thy wonderous workes that thou hast

done in diuers tymes (O Lord.) How

thou didst cast the Heathen out, and

playdst them with strong hand: to plan-

ting our Fathers in their place, and

gauest to them theyr land.

3 They conquered not by swoꝛd noꝛ stregth
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou lovedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne swoꝛd,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we bouast of thee our God,
and praise thy holy name:
9 Yet now thou gost not with our hoast,
but leavest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouerrod:
Our enemies robd and spoyld our goods,
whyle we were scarse aknod.
11 Thou hast vs geuen to our foes,
as sheepe foꝛ to be slaine:
Among the heathen every where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
Foꝛ profite none thou hadst therby,
no gaine at all was sought.
13 And to our neighboꝛs thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we serue foꝛ none other ill,
but foꝛ a common skorne:
They mock, they scoꝛn, they nod their heads
where euer they go oꝛ tourne.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 Foꝛ why? we haue hard slaunderous woꝛds
such shame to report and heare:
That bound it is to see their wrongs,
their threats, mocks and their cries.
17 Foꝛ all this we forget not thee,
noꝛ yet thy couenaunt breake:
18 We turne not back our hearts from thee,
noꝛ yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons lie:
And couered vs with shade of death,
and great obscuritie.
20 If we had our Gods name forgot,
and holpe of Idols sought:
21 Would not God then haue tried this out
foꝛ he doth know our thought?

22 Nay, nay, foꝛ thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
Vp Lord why sleepest thou? awake,
and leaue vs not foꝛ all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 Foꝛ down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfoꝛe foꝛ our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to redeme vs with speede.

Eructauit cor meum. Psal. xlv. I.H.

*Salomon hys maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blamed, if that she renounce her people, and countrey, and giue her selfe wholy to her husband. How is figured the inuincible full maiesty, and increase of Christes kingdome and the Church hys spouse now taken of the Gentils.

Sing this as the 43. psalme.

My hart hath take in hand,
some goodly lesson for to sing:
The ymadge that I shall shew thereof,
pertaineth to the king.
2 My tonge shall be as quicke,
his prayse to endure:
As is the pen of any Scribe
that writes fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
Foꝛ God hath blessed thee with gifts,
foꝛ euer to endure.
4 About thee gird thy swoꝛd,
O Prince of might eleere:
With honoꝛ, glory, and renowme,
thy person pure to decke.

5 Goe foꝛth with goodly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct,
in workes of wonderous might.
6 Thy arrowes sharp and keen,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

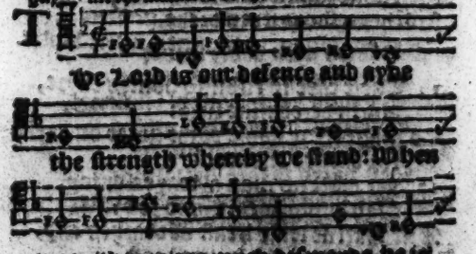
7 Thy royall seat O Lord,

for

for euer shall remayne:
Because the steppes of thy moste
holy ordinaunces maintayne.
8 Because thou lou'st the right,
and hat'st the ill forsoth:
God euen thy God hath anointed thee,
with joy about the rest.
9 With Myrrh and Aloes sweet,
thy clothes are all bestrewed:
When thou doest from thy pallace passe,
thereunto make thee glad.
10 Kings daughters do awayte,
in stat and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and cleare:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with giftes shall rich to fee:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to beholde:
Within her closet she doth sit,
all decke in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins fayre on her to waite,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they do abide.
17 In stead of parents left,
(O Queene thy chaunce is standing)
Thou shalt haue sons whom thou shalt set
as Princes in all landes.
18 Wherefore thy holy name,
all ages shall retolde:
Thy people shall geue thankes to thee,
for euermore O Lord.

Deus noſtrũ reſugium. Pſal. xlvi. I.H

A song of thanksgeuing for the deliuerance of Jerusalem after Senacherib with his army was slaine awaye, or some other like benefite and marueilous deliuerance, by the mighty hand of GOD: whereby the Scripter commending this great benefite, doth exhort the faythfull to geue them selues wholy into the handes of God, doubting nothing but that vnder his protection they shall be safe, against all the assaultes of their enemies.



3 Tho though the waues do rage so sore,
that all the bankes it spilles:
And though it ouerflow the shore,
and beat downe mighty hilles.
4 For one fayre flood doth send abroade,
his pleasaunt streames apace:
To frely the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebel,
the Lord will surely slay.
6 The heathen flock, the kingdoms feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hoastes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.
9 By him all warres are hushed and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their charets burnt with fire.
10 Leaue off therfore (saith he) and know,
I am a God most stoute:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoastes doth vs defend,
he is our strength & tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I.H.

An exhortation to worshyp God for his mercies to warde Jacobs posteritie. Herein is prophesied the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.

YE people all with one accord,
clap handes and reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The excellent worſhip of Iacob,
his welbeloued one.
5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the skye,
with trumpers royall woyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.
7 God on the heathen raigneth and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

¶ Thankes are geuen to God for the notable deliuerance of Hieruſalem from the handes of many kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to bee made in the time of Ihas, Iaſaphat, Aſa or Ezechia: for then chiefly, was the citie by forraine Princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be auaunced ſtill:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

Within the pallaces thereof,
God is a refuge knowne:
For lo the kinges are gathered, and
together eke are gone.
4 But when they did beholde it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
Like vnto a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake.
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Yea in the city, which our God,
for euer will vpholde.
8 O Lord we wait and be attend,
all thy good helpe and grace:
For which we be all times attend,
within thy holy place.
9 O Lord according to thy name,
ſo praiſe is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therafter them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guyder ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

¶ Gods ſpirite moueth the conſideration of mans lyfe, ſhewinge that the wealthyeſt are not happyeſt: but noteth howe all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldlye miſers to euerlaſting tormentes: ſo doth hee preſerue his, and will reward them in the daye of the reſurrection. 1. Thel. 1.

Sing this as the 45. pſalme.

ALl people harken and giue care,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can therto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto dearthes handes:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brutiſh beaſt.

The

The second part.

13 And though they trye their toolish
to be most lewde & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely presedue me
from death and endelesse paine:
Because he will of his good grace,
my soule receaue againe.

17 If any man were wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dyeth of all these thinges,
nothing shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers olde:
Yet must he needes at length giue place,
and be brought to deathes holde.

21 This man to honoure God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and ponder.

Deus Deorum. Psal. L. W. W.

The prophesieth how God will call all nations by the Gospell, and requires no other sacrifice of his people, but confession of his benefites, and thanks geuing: and how he detesteth all such as feeme seruice of ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 2. From toward

Sion, which place him likely best, God

will appeare in beauty most excellent.

2 Our God will come, before that

long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all thinges more and lesse.
7 Heare my people,
for I will now reuealse:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuinge:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt bee:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and testes abroade
Being thou hast,

them with thy mouth abuseth:
17 And hatest to be,
reformed by discipline.

My wordes I say,
thou dost reiect and lose:
18 If that thou see,
a theefe go with thy mate,
Thou runnest with him,
and so your pray ys freke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceaueth, ys a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staide so long.
Like to thy selfe,
yet though I keep long silence:
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods saning health to embrace.

Another of the same by I. H.

The God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise vnto,
the setting of the same.
2 From Sion his fayre place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those thinges are trise,
the heauens shall recorde:
That God in iust, and all must bide,
the iudgement of the Lord.

7 My people O giue heede.
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or olde:
Or els so much desire to feede,
on Goates out of thy folde?
10 May, all the beastes are mine,
in woodes that eate their filles:
And thousandes more of neat and kine,
that runne wild in the hilles.

The second part.

11 The birdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what needst I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To bulles flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine;
to them the Lord will say.

17 With what a face darest thou,
my worde once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maides deflo:
Thou thinkst it well, and wayst bold,
to vse that life most vile.

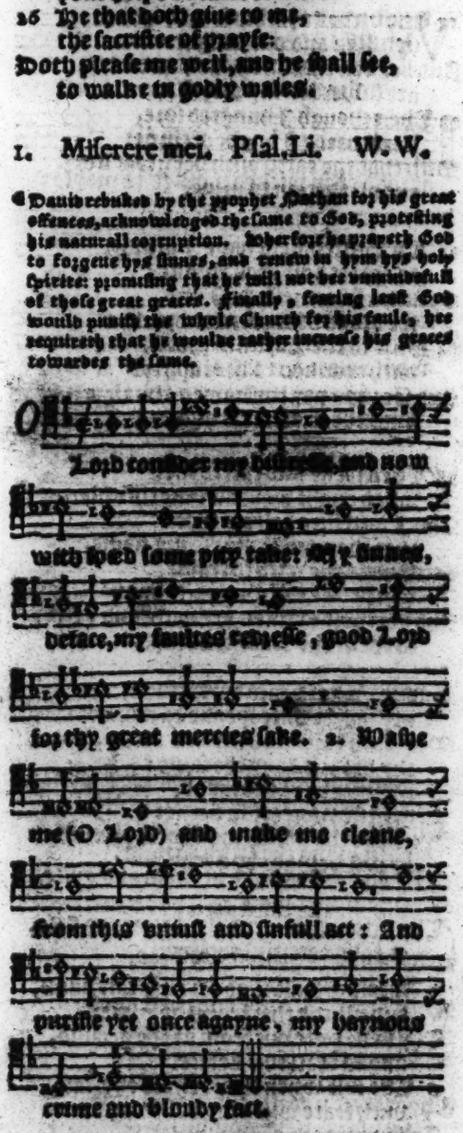
Thy lips thou doſt applye,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to deuiſe,
thy freends to thee ſo neare:
With ſclander thou woundſt moſt wiſe,
thy mothers ſonne moſt deare.

23 Whereat whyle I do wink,
as though I did not ſee:
Thou ſeeſt on ſtil, and ſo doeſt think
that I am lyke to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

1. Miſerere mei. Pſal. Li. W. W.

¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore hauyng eth God to forgeue hys ſinnes, and renew in him hys holy ſpirite: promiſing that he will not be vnmindefull of thoſe great graces. Finally, feeling leaſt God would punith the whole Church for his faulte, hee requireth that he would rather increaſe his graces towardes the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine offence:
My ſinnes alas do ſtil remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight,
And if I were therefore condemned,
yet were thy iudgements full of right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo beholde Lord thou doſt loue,
the inwarde truth of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 Ithou with Hyſop purge this blot,
I ſhalbe cleanſed then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my tormentes end:
Take not from me thy ſpirit and grace,
which may from hauocgers me defende.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my mynde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my healthe art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.
15 Touch thou my lips, my tongue vnlie,
O Lord which art the onely hay:
And then my mouth ſhall reſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taſteſt thou none.

17 The beaute heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to theſe truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and ſtone it ſtill.

19 Thou ſhalt accept then our offringes,

of peace and righteousnesse I say:
yea Calues morneny other things,
vpon thyne alter wil we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the sayings that thou hast done,
vpright thou mayst be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truety of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the broken bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirite.

11 Cast all me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe
geue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy lore.

The second part.

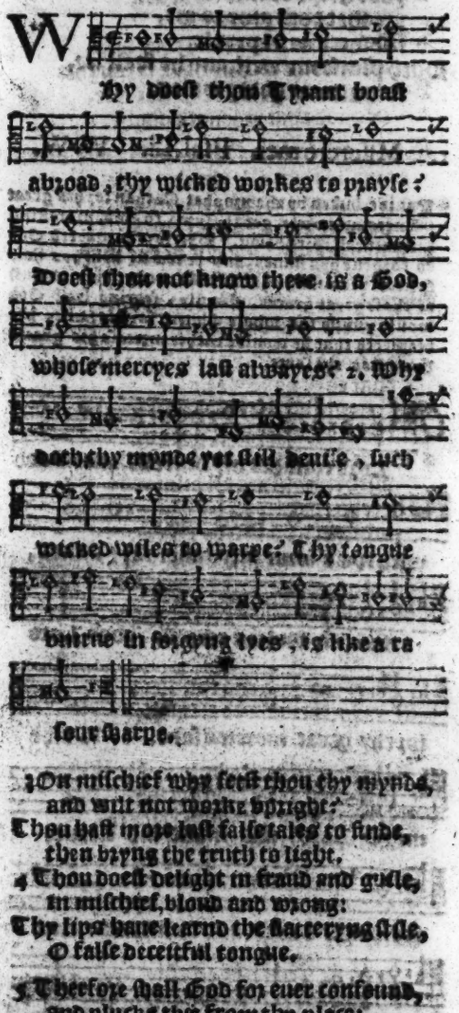
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet full closed be,
do thou O Lord vnfolde:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of Iustice in that day.
Thou shalt accept, and Calues they shal
vpon thyne altar lay.

Quid gloriaris. Psal. Lii. I.H.

C. Dauid describeth the arrogant tyranny of Doeg Sauls chiefe shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most charitably reuengeth his, and rendreth thanks for his preseruance. Heere is lively set forth the kingdome of Antichrist.



3 On mischief why feest thou thy mynde,
and wilt not worke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitful tongue.

5 Therefore shall God for euer confound,
and pluche thee from thy place:
Thy stocke roote out from of the ground,
and so shalt thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

9 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the cruelty and punishment of the wicked when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. pſalme.

THe fooliſh man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt down vpon ſonnes of men,
from heauen all abroad
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on breade,
the Lord they call not on.
6 Euen there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earth was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphims, calleth vppon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the fame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers by againſt me riſe,
and tyrauntes here me ſtill:
Which haue not God before their eyes,
they ſeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with theire owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therin ſtill
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my harts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtres, complayneth of Saules cruelty and falſhode of his familiar acquayntaunce, effectuously mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cryes,
oppreſſe me through deſpyte:
And ſo the wicked ſort inuewife,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hatly wrath and ire,
they do purſue me ſtill.

5 My hart doth fayne for want of breath,
it panteth in my breſt:
The terrors and the dreed of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me
the ſwift and pleaſaunt winges
Of ſome fayre doue, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernes.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their City full,
of crayne, ſtrife and wrong.

11 Which things both night & day through
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow she withall.
12 Her quiry parties are [illegible] playne,
her deedes are much to blame:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did scoffe my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow beare,
which friendship did pretend:
And didst my secret counsell beare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will hear: when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in covenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.

23 While they have war within their hart
as butter are their wordes:
Although their words were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

¶ David being brought to Achis the kynge of Geth. 2. Sam. 21. 12. complayneth of his enemyes, remembreth Gods succour, trusteth in God & promiseth to performe his vow, whiche was, to prayse God in the Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and braggs of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my pathes and snares have tride,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and set my teares full loode:
Reserve them in a glasse by thee,
and write them in thy boode.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will perform me with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou hast defend
and keepe my feete upright:
That I before thee may ascend,
with such as lumen light.

Miserere mei. Psal. Lvii. I. H.

¶ David in the desert of Ziph betrayed by the Inhabitantes, and in the same Cave with Saul calleth unto God, with full confidence that hee will performe his promise, and therefore is glorified in heaue and earth against the cruell enemies. Therefore he rendreth laud and prayse.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with theyr quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maiеſty and might.
8 They laye their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, betymes, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truеth as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

The deſcribeth hys malicious enemies Sauleg flatterers, who ſecretly and openly ſought his deſtruction, from whom he appeaſeth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing neede or might?
2 Nay in your harres ye mathe and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great cham bones,
like Lyons whelpes hang out.

7 Let them conſume away in waſte,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

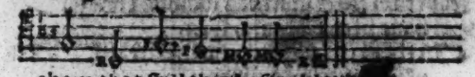
Before the thornes that now are yonng
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

Dauid in great danger of Saule, who ſent to ſlay him in hys bed, declareth hys innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe hys people, but in the end conſume in hys wrath, to Gods glory. For this he fingeth prayſe to god, aſſured of his mercies.

not good: And set me sure and safe from



them that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
yea for no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

5 O Lord of hoastes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they returne and seeke abroad,
as houndes they howle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in every place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid now kinge ouer Iudah, after many victories shewed by euidente signes, that God elected him kinge, assuringe the people that GOD will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou dost vs cleane forsake,
and scattered vs abroad:
Such great displeasure thou dost take,
returne to vs O God.
2 Thy might doth moue the land to ire,
that it in sunder brake:
The hurt thereof O Lord redresse,
for it doth bow and quake.

3 With heauy chaunce thou plagued thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Galead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine ought'st to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which dost forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in danger of the Ammonites, or pursued of Absalon, here he prayeth to be deliuered, and confirmed in his kingdome, pronouncing perpetuall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord my complaint,
and make my sute to thee:
Let not my words returne in vaine,
but give an eare to mee.
2 From of the coastes and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my tour and towre,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shalbe safe and sure.

5 The Lord both my desire regarde,
and dothfulfill the same:
With godly gifts doth he rewarde,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O set thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo, Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

MY soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth wholy on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaide.

3 O wicked lolles how long will ye,
vse crafte? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth wholy depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require:
6 He is my rocke, my strength and towre,
my health is of his grace:
He is my hope, that no power,
can cause me mis of place.

7 God is my glory and my health,
my soules ioye and stay:
My fort, my strength, my key, my wealth,
in him is mine onely trust.
8 O [illegible] your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a weight.
With eu'ngnes most ille do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goodes well got flow in with wealth
set not your hearts thereon.
11 The Lord long sith one thing hath told,
which here to minde I call:
He spake it ofte, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth declare:
So that all lostes with thee shall finde,
according to their fare.

Deus Deus meus. Psal. Lxiij. T. S.

Dauid after his banishment of Ziph, geueth thankes to God for his continuall assistance, in whose mercyes hee reioyceth euen in the middest of miseries: prophecying the destruction of Gods enemies, and contrarywise happynesse to all them that trust in the Lord. 1. Samuel. 5.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:
For, why? my soule and bodie both,
do thirst of thee to tast.
2 And in this barraine wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I with alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whiles I line, I will not fayle,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
6 My soule is fild as with marow,
which is both fatte and sweete:
My mouth therfore shall ioyfully singe
as nere for thee most meete.

7 When as in bed I thinke on thee,
and wake all the night tide:
For vnder couert of thy winges,
thou art my lordly guide.

8 Thy fauor doth vnto thine bring,
thy right hand is my power.
9 God those that seeke my soule to slay,
against death shall saue me away.
10 The sword shall them consume, and paine
their carkasse & shall slaine.
The hungrie foxes to them be
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods worde:
For lyers mouthes shall then be stopt,
which haue the truth in hate.

Exaudi Deus. Psal. Lxiiii. I.H.

¶ Dauid prayeth against the false reportes & slaunderous lyers, he declareth their punishment, and bringeth men, to the contempt of the wicked, and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voice giue eare,
with plaintes when I do crye:
And rid my life and soule from dread,
of foes that thirst to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.
3 Who whet their tongues as we haue seen
men whet their sharpe swordes keene
They shoote abroad their bitter wordes
I meane most bitter woordes.
4 With privy sleight they seeke their snares
the vpright man to hit:
The suft aware to hit by craft,
they care not feare no whit.
5 A wicked worke they haue decreede,
in counsell thus they cryse:
To vse deceite let vs not dreade,
what? who can it espye?
6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not auaile,
when they shinne least vpon:
God with his dart shall sure assaile,
and wound them euery one. (withall
8 Their crafts and their ill conceites
shall worke them selues such blame
That they which then behold their fall,
shall wonder at the same.
9 Then all that se shall know right well
that God the thing hath wrought:
Hath prayse his worke weighed, and tell
what he in parte hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with myrthe and boyce,
whose part is pure and right.

Te decet hymnus. Psal. Lxv. I.H.

¶ A thanksgiuing vnto God by the faythfull, who are gathered by Sion, and Jerusalem, for the blessing & deliuerance, and good estate of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

THy prayse alone O Lord doth raigne,
in Sion where thine owne hill:
Their vowes to thee they do maintaine,
and there beholden still.
2 For that thou hearst their prayer heare,
and doest their sinnes asswage:
Thy people all doth come and reare,
with send shall come to thee.
3 Our wicked life so farre exceedes,
that we should fall therein
But Lord forgeue our great misdeedes
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures ther excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all thy earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout
to stand in euery shower. (stout,
7 The fluctuing seas thou doest asswage,
and make their streames full still:
Thou doest refreyne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy tokens to se:
Which mone & curtsying in great myrth,
do passe with prayse to thee.
9 When that the earth is chapt and dry,
and thirsteth most and more:
Then with thy drops thou doest apply,
and much encreasest her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the tyming.
11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they do hop.
13 Whereby the desert shall begyn,
full great encrease to bring:
The little hilles shall ioy therein,
much fruite in them shall spring.
14 In places playne the flocke shall feede,
and couer all the earth:
The vallyes with corne shall so arrede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

¶ He exhorteth to prayse the Lord, for his wonderfull workes. he setteth forth the power of God to all nations, and declareth good matter to prayse God, to pray, make all men to reuere, and prayse his name.

Sing this as the 67. Psalme.

YE men on earth in God reioyce,
with prayse the Lord his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord say we,
in all thy workes thou art:
Thy foes for feare do fall to the,
full

shall scatter all their foes.

All men that doth the earth possesse,
do praise the name of God:
The lamb the lion and the asse,
do follow and the same.

4 All soules of earth rejoyce and sing,
when strongest the Lord hath wrought:
Marke well the lord and praise him,
for man to guide hath sought.

5 He layd the sea from temples dry,
passeth a foote they did:
On foote to passe they did not try,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all strangers beholds:
All such he thinks your enemy,
by him shall be confounded.

7 Ye people geve unto our God,
due laud and thankes alway:
Make joyfull noyce declare abroad,
and sing unto his prayse.

8 Which doth ensure our soule with life,
and it preserue with all:
He stayeth not our foote to slide,
can make us fall or fall.

9 The Lord hath proue our bodies wicked
if that they will abide: (fire,
As workemen do when they desire:
to have their mettall tryde.

10 Although thou suffer us so long,
in prison to be cast:
And them with cloyenous fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on us to rise and raigne:
Though we through fire and water runne,
of very griefe and payne.

12 Yet sure thou hast of thy good grace,
disposed it to the best:
And bring us into a place,
to live in rest and rest.

13 Unto thy house I will
to offer and to pray:
And there I will my vowe apply,
my bowes to thee to pay.

14 The bowes that with my mouth I
in all my griefe and smart: (spake,
The bowes I on which I did make,
in holy of my heart.

15 Burnt offrings I will geve to thee,
of Oxen fat with incense:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.

16 Come forth ye hearers here I will found,
all you that feare the Lord:
What he for my welfare soule hath done,
to you I will record.

17 I call on him I will praise his name,
with mouth to him cry:
And [illegible]
to prayse him by and by.

18 But if I take my eare unjust,
in wicked wayes to delight:
Or if I would his ayde mistrust,
God would not heare my sight.

19 But surely God my prayer hath heard,
and when I to complaine:
My prayer he hath well regard,
and graunted my desire.

20 All prayse to him that hath not put,
my soule nor me of anye:
Nor yet from my from me shut,
whilst I do ever liue.

Deus misereatur. Psal. lxvii. I. H.

THis sweet prayer for all the faythfull to obteyne the fauor of god, and to liue holsome with his commun nannes, to the end that his way, and sauegarde may be knowne throughout the earth. Declaryng that god is the gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may se thy sauyng health.

Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and land the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

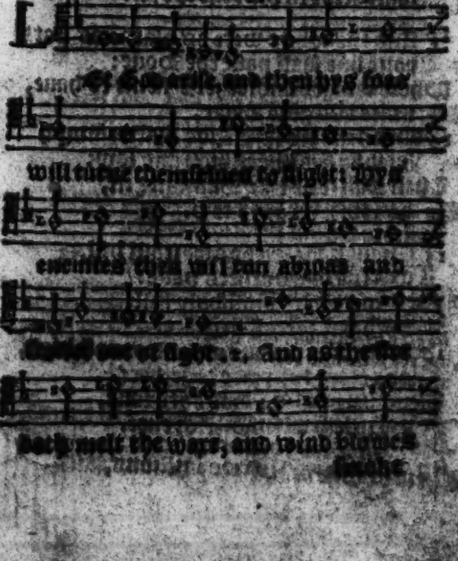
5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and land the same.

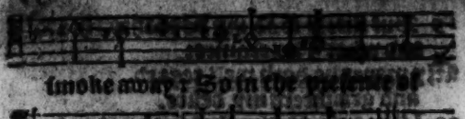
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs euerall.

7 God shall vs blesse I say,
and then both farre and neere:
The feare throughout the earth alway,
of him shall dread in feare.

Exurgat Deus. Psal. Lxviii. T. S.

DAuid exhorteth the vnregenerate, members of God to magnifye his mercie, who by all meanes and most straunge sorces hath euer preserued his Church therefore by reason of his promises, grace and goodnesse vnto vs, in all the late things, where fore all men are moued to prayse God for euer.





smoke away: So in the presence of

the Lord, the wicked shall perish.

3 But righteous men before the Lord,
shall hartely reioyce,
They shall be glad and merry all,
and chearefull in their voyce.

4 Sing prayse, sing prayse unto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That same is he that is ghostly,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he geues and time both,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels in distresse.

7 When thou didst march before thy folke,
the Egyptians from among,
And throughout them through the wilderness,
that was hard wilde & long:

8 The earth did quake, the rayne powred
heard were great claps of thunder:
The mount Sinai shake in such sort,
as it would cleane in sunder.

9 Thine heritage with plenty of rayne,
aboundantly was watred:
And if so be it was weake,
by thee it was refreshed.

10 Thy chosen flocke hath there remaine,
thou hast prepard that place:
And for the poore thou hast prouide,
of thine especiall grace.

11 God will geue word unto such,
to magnifie his name:
When as his people triumphes make,
and publish prayse and fame.

12 And princes kynges for all their power,
shall flye and take the flight:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pot,
your hue shall passe the Doue:
Whose winges and feathers white be haue,
siluer and golde aboue.

14 When in this land God shall trumpy
quiet kynges both high and low:
Then shall it be like Salmon pitt,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hilles so high,
and leapy for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours and gard full strong:
The Lord also in Sinai,
is present them among.

18 Thou hast O Lord ascended on high,
and captiues led away:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them receiue thy gyfts,
and mercy for to pray.

Thou didst subdue, that they might dwell,
in thy temple heauenly:

19 Now prayse be the Lord, for that
he powreth on us such grace:
From day to day he is our God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playnly:
He is the God by whom I scape,
all dangers, death and payne.

21 Thus God will wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring thee hee,
my people and thy sheepe:
And all mine owne as I haue done,
from daunger of the deepe.

23 And make them dippe their feete in
of those that hate my name:
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may se how thou O God,
thine enemies doest vexe:
And how thou goest as God and king,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in the congregations
(O Israell the seede the Lords)
And Iacobs whole posterity,
geue thankes with one accords.

27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make sure and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
geue vnto thee O Lord:
For thine poore Jerusalem,
sure promise made by word.

30 Yea princes kinges from farre shall do like in their nations:
I meane to thee then shall present
their giftes at Salem and Hierusalem.

We shall behold the measures of
And cause them
all for to leaue.

31 Then shall the rebels of Egypt come,
and prostrate

The

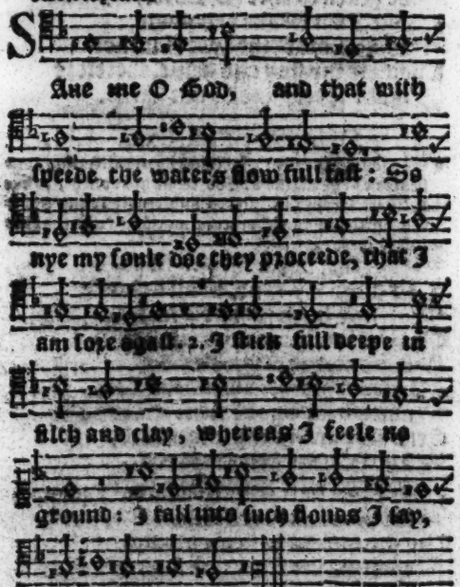
The Maiestie most diuine shall receyue theim
vnto their Lord and king. (hands
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend
aboue the cloudy skye.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praysed be God therefore.

Saluum me fac. psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Iudas and such traytours noteth, who are accursed. Then gathereth he courage in afflictions & offereth prayses to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayses, prophecying of the kingdome of Christ and building of Iuda where all the faythfull and their seede shall dwell for euer.



3 With crying oft I faynt and quayle,
my throate is hoarse and dye:
With looking vp my sight doth fayle,
for helpe to God on high.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bere me fore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all thy seruants tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoastes defend and kay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it eateth vp me much:
Their checks and taunts at thee to beare
my very heart doth grieue.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hye and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Dizzards which in wine delight,
it is their chiefe pastime:
To seeke which waye to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with my waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes, to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am oppresst an euery side,
with halt geue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repaire:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that hate and worke the same,
thou seest them all full well.

[illegible] they with braggs do breake my
[illegible] he for helpe anon: (hart
Will finde no frendes to ease my smart,
to comforte me not one.

23 But in my neede they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to make themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart dye their house disgrace,
their offsprings eke expell:
That none thereof possesse their place,
nor in their tentes doe dwell.
28 If thou doest strike the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of trust
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppreſt:
Thy helpe shall geue me such reliefe,
that all shall be redreſt.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

33 Which is more pleasaunt vnto thee,
such minde thy grace hath borne:
Then eyther Ore, or Calfe can be
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hostes doth hears
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore the skye and earth below,
the sea with floud and streame.
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
how Priests shall all be fild.

38 Thy seruauntes seede shall keepe the
villages out of minde: (same,
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right speedely deliuered, his enemyes to be shamed, and all that seeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with haſt make speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wishe me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy liuing health.

5 That they may say alwayes,
in myrth and one accord:
All glory, honor, land, and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtablished by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell foune Abſolon, with his confederats, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From follie brutish, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayse with myrth,
both euening and at morne.

7 As to a myracle I seeme vnto
much folke about me thronge:
But thou art now and still hast bene,
my

my ſence and ayde ſo ſtrong.
8 Wherefore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And ehe my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceyte:
And they againſt me do conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth ayde,
with thy good helpe O God:
The ſaueng health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou taught me care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doynges all may ſe:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfort me againe.

23 Therefore thy fayth & truth to prayſe,
I will both Lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

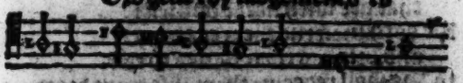
24 My mouth ſhall ioy with gladneſſe:
when I ſhall ſing to thee: (boute,
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall
and ſpeake it dayly ſtill: (ſounde,
For griefe and ſhame do them confounde,
that ſought to worke me ill.

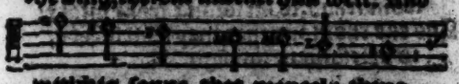
Deus iudicium. Pſal. Lxxii. L.H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſneſſe, peace and felicity, vnto whome all kinges and nacions ſhall do homage, whoſe name & power ſhalmoure for euer.

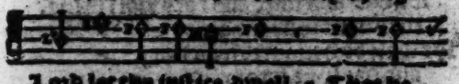
Od geue thy iudgements to



the king, therein inſtruct him well: And

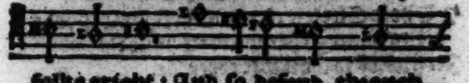


with his ſonne that vrincely thing

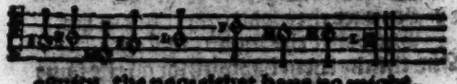


Lord let thy iuſtice dwell. 2 That he

may gouerne brightly, and rule thy



folke aright: And ſo defend thy ſouth



equity, the poore ſe that haue no might.
3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And them from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the graſſe,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to ſhine,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from more to more throughout:
And from the floudes vnder the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full right:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kinges of Saba, and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sore doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
15 The mightie mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

7 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleſſe his might.

20 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgementes: for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he reliqueth himselfe to Gods handes.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as fully keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I will euen at a pinche,
my steps away gan glide.

For when I saw such foolish men,
I grudged, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly thinges,
as wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thinges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
fulfrayne rebuke and shame.

15 And I had almost said as they,
misliking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and them:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men must at that straunge sight t,

to

to sit how sodenlye
They are destroyed, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shalt thou their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppresst:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth thee is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth fayle,
but God doth fayle me neuer:
For of my hearts God is the strength,
my portion euerlasting.
27 And loe all such as thee forsake,
thou shalt destroy eche one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. II.

A complaynt of the destruction of the Church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the might & free mercies of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
Eke which thou hast redeemd and brought
from bondage sore and strong.

3 Vouchsafe I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes beware:
Which now at pleasure rob and wast,
within thy holy place.

5 And thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners spreade abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So chop the billes and woodes of theirs,
within thy temple now.

7 Yea the sacring sawed, the carued boothes,
the goodly gilded roofes:
With axes, hammers, billes and swordes,

they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.
9 And thus they saide within their heart
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe doest send
our Prophets all are gone:
To tell when this our plagne shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (thame
Shall they alway blaspheme thy name
and raile on thee so long?
12 Why doest withdraw thy hand backe,
and hide it in thy lap?
O plucke it out and be not backe,
to giue thy foes a rap.

The seconde Part.

13 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene:
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to
from rock hard hard and dye: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee blaspheme:
And how the foolish folke are set,
to raile by thy Name.
20 O let no euill hard be done,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe sue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forlorne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy saye,
giue prayse vnto thy name.

23 Rise Lord, let see by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The hopes forget not of thy feare,
for the presuming byes
Is more and more increast of those,
that hate the spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faythfull prayse the Lord who shall come to iudge at his tyme, when the wicked shall stretche the cuppe of his wrath. But the righteous shalbe exalted to honor.

Sing this as the 44. psalme.

VNto the God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will rightely iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.
4 I said vnto them set not vp,
your raysed hornes so hye:
And see that you do with stiffe neckes,
not speake presumptuously.
5 For neither from the Easterne partes,
nor from the Westerne side:
Nor from forsaken wilderness,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts
an other in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.
But I will thinke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But that the hornes of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God a cause for the defence of his people by the destruction of Sennacharibes army, for which the faythfull are exhorted to be thankefull.

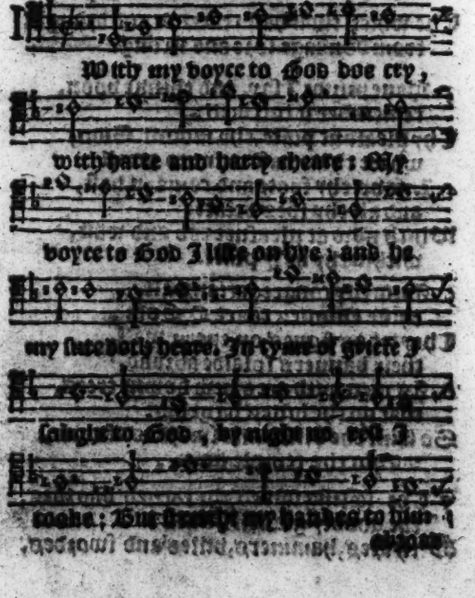
Sing this as the 66. Psalme.

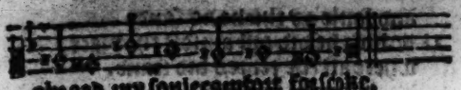
TO all that now in Iury dwell,
the Lord is clearely knowne
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shielde:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lorde
more might in thee doth lie:
Then in the strongest of the woods
that rob on mountaines hie.
5 But now the proud are spoyled through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reprone:
As halfe a sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou didst make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afeard,
in silence shalbe found.
9 And that when thou O God doest stand,
in iudgement for to speake.
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Neuerthen Lord do thou restraine
their wrath and thornes alwayes.

Make bowes and pay them to your God
ye kinne that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull liue is he.
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

Dauid rehearseth his great afflictions & grieuous temptations, wherby he is driuen to consider his former consolation, & the workes of Gods workes in the preseruacion of his forefathers, and so he confirmeth his faythe against these temptations.





abroad, my soule comfort for tooke.

When I to thinke on God intend,
my trouble then is more,
I speake but could not make an end,
my breath was hope to lose.
4 Thou holdest mine eyes alwaies fro rest,
that I there with awake:
With griefe am I so sore oppresst,
my speach doth me forsake.

5 The dayes of old in minde I call,
and oft did thinke upon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spirites do diligently to know.

7 Will God said I at once for all,
cast off his people thus?
So that hencefoorth no time he shall
be friendly unto us?
8 What is his goodnes cleane decaide,
for ever and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie so withhold?
10 At last I said my weakenes is
the cause of this mishap.
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all upright,
and holie all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders everie houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephes seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously?
The thunder in the aire did cracke,
thy shafts abroad did fly:

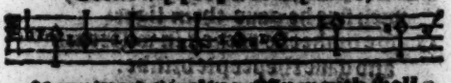
17 Thy thunder on the earth was heard,
the lightnings fro above:
18 With flashes great made them afeard,
the earth did quake and move.

19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can trace thy steps espye,
nor know thy pathes to keepe.
20 Thou leadest thy folke upon the land,
as sheepe on meetes side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

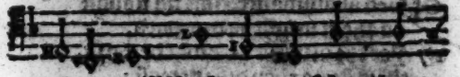
Sheweth how God of his mercy chose his Church of the posteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse unkindnes. The holy ghost hath comprehended, as it were the summe of all Gods benefites, that the great people might see in few words the effect of the whole bible.

Attend my people to my lawe, and



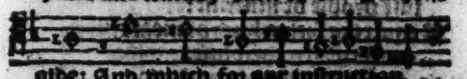
to my wordes incline. My mouth shall

speake straunge parables, and sentences

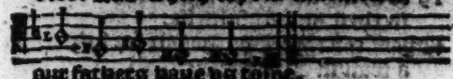


of doctrine, which we ourselves have

heard and learned, even of our fathers



side: And which for our instruction,



our fathers have us told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder: (praise
5 To Jacob he commandement gave,
how Israel should live:
Willing our fathers should these save,
unto their children give.

6 That they and their posteritie,
which were not sprong up tho:
Should have the knowledge of the law,
and teach their seede also.
7 That they may have the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in love.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wanton hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to ayde:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
accordinge to his trade.

11 But put into oblyuion,
his counsell and his wille:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders in our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Taneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light:

15 He brake the rockes in wilderne
and gaue the people drinke:
As plentifull as when the deepes,
doe flowe vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and harp:
Of such aboundance, that no floudes
to them might be compard.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderne.

They tempted him within their harts
the people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and flouds forth with did flowe:
But can he now giue to his folke,
boeth bread and flesh also?

21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope that he
Could alwayes helpe and succour them,
in their necessitie.

23 Wherfore he did command the cloudes,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:
26 He had the East winde blowe away,
and brought in the Southwest.

27 And rayned downe flesh as thicke as dust
and fowle as thicke as sand:
28 Which he did cast emidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.

30 But as I meane was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wroughe,
they would him not beleue.

33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did waste and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.

35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothyng
to him nor to his trade: (bente,
Nor yet to keepe, or to performe
the couenaunt that was made.

37 Yet was he still so mercyfull,
when they beleeued to dye:
That he forgaue them their mysdeedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath,
and did himselfe admyle:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wynde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they mone and grieue the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God full soone:
Preseruing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.

45 Nor how he sent them swarmes of flies
which

which did them sore annoy:
And did their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
unto the Caterpiller:
And all the labor of their handes,
he gaue to the Grashopper.
47 With haile stones he destroyed their vines
so that they were all lost,
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haile stones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fiers strong:
Displeasure, wrath, and euil spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the death:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneste,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their rentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place:
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage,
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiaunt man of warre,
refreshed after wine.
66 With Enuoys in the hinder parts,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwelle
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelits complaine to God for the calamity that they sufferes when Antiochus destroyed their temple and City, desiring aide against his tyranny, lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defoile.
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to bury their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against

againſt vs euer lyme?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Powr powre thoſe people powre the ſame,
which did the neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſede deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in mynde our former faultes,
with ſpede ſome pitty ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the lame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch, reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruaunts blond,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuenfold,
repay agayne the ſame.

14 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer vnto god to help the miſeries of the Church, deſiring hym to conſider the firſt eſtate when hys fauor ſhined towardes them, that hee might finiſh that worke which he begun.

Sing this as the 67. Pſalme.

THou Heard that Iſraell doeſt keepe,
geue eare and take good hede:
Which leadeſt Joſeph like a ſheepe,
and doeſt him watch and fede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes ehe likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord at rild.
4 Direct our harres vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſs of thy face,
and then full ſafe are we.

5 Lord God of hoaſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger dwell,
and wilt not heare them pray?
6 Thou doeſt them feed in ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and greate.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou broughteſt a vyne full deare:
The Heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why the didſt thou her wall deſtroy,
her hedge plucht vp thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoyle and waſte.

13 The Boze out of the wood ſo wild,
doth dig and rote it out:
The furious beaſtes out of the fielde,
deuour it all about.
14 O Lord of hoaſtes returne agayne,
from heauen loke beryme:
Behold, and with thy helpe ſuſtayne,
this poore vineyarde of thine.

15 Thy plant I lay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

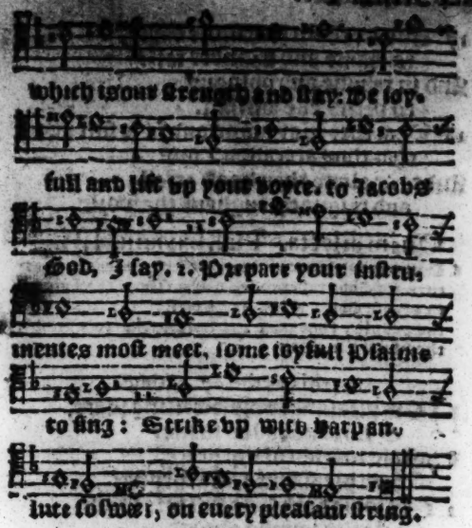
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to prayſe GOD for hys benefites condemning their ingratitude.

LIght and glad, in God reioyce which



which is our ſtrength and ſtay: We ſay.

full and lift vp your voyce. to Jacobs

God, I ſay. 2. Prepare your inſtru-

mentes moſt meet, ſome ioyfull Pſalme

to ſing: Strike vp with harpan-

lute ſo I wer, on euery pleaſant ſtring.

3 Blow as it were in the new Mone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which he had heard,
ye did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning backe of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of ſtraunge land abyde:
Nor in no wiſe to bow or ſtirre,
a ſtraunge by ſo raine God.
12 I am the Lord thy God, and I
from Egypt ſtrengthes ſent:
Then aſke of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice, when that I ſhake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.
15 O that my people would haue heard,
the wayes that I did lay:
And he that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?
17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their tilles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

David declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to doe iuſtice, but ſeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?

Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee my ought diſcerne,
but ſtill in darkneſſe walke.
For lo euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I ad decrede it in my ſight.
6 I ſaid Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 Yet notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and pluche you quite away.
8 Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off, and that all ſuch wicked people be ſtricken with his feare, to the glory of his name, that they may know his power.

Sing this as the 79. psalme.

DO not O God returne thy tongue,
in silence do not stay:
Why holds not Lord thy soile so long,
nay make no more delay.
2 For why: behold thy foes, and see
how they do rage and cry:
And those that hate an hate to thee
hold up their heads on hye.
3 Against thy folke they vse deceit,
and crafty they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke vs away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their harts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
Of Agarens and Moabites,
with diuers other moe.

Gebell with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apoyd,
with them to league to be:
And doth become a force and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eftsone:
As to Sisera and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like dong on earth did lye,
and that in open sight.

11 Make them now and their Lordes eke
like Zeb and Oreb slain:
As Zeba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with hoarines as full
as vnbridled that haue no stay:
Or like the chaffe which men do pull,
with windes to fly away.
14 Like as the fire with rage and furie,
the mighty forrestes spilleth:
And as the flame doth quite consume,
the mountaines and the hilles.
15 And let the tempest of thy wrath,
vpon their neckes be tost:
So of thy stormy winde and showre,
Lord make them all afrayd.
16 Lead laying them all I the desire,
to such reproche and shame:
That it may cause them to enquire,
and learne to fear thy name.
17 And let them euermore be vexed,
to hasten and confounded fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
And he alone thou doest excell,
and raignest throughout the world.

Quàm dilecta. Psal. Lxxxiiii. I. H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy laudes do tell,
and euer geue thee praise.
6 Yea happy liues likewise are they,
whose stay and strength thou art:
Which to thy house do bend the way,
and fashe thee in their hart.

7 As they go through the vale of teares,
they digge no fountaines frill:
That as a spring it all appeares,
and from the former hooke fill.
8 From strength to strength they walke full
no faintnes there shall be: (well
And to the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray.
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and to vs shew:
Regard I say, behold the face,
of thine anointed true.

11 For why within thy courtes one day,
is better to abide:
Then other where to keepe my stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue?
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hoastes that man is blest,
and he that lyues to thee:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church after their returne from Babylon, still they put them in mynde that hee should not leaue the worke of his grace unperfite, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christes kyngdome, under which should be perfect felicitie.

Sing this as the 81. psalme.

THou hast beene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from thraldom out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may sucrease,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his Saintes that neuer they
returne to foolishnesse.

For why? his helpe is still at hand,
to such as do him feare:
Wherby great glory in the land,
shall dwell and flourish there.

10 For trueth and mercy there shall mete,
in one to take theim place:
And peace shall sucre with kisse gentle,
and there they shall embrace.

11 As truth from earth shall spring vp right,
and flourish pleasantly:
So righteousnesse shall from heauen high,
and loothe from heauen high.

12 yea God himselfe doth take in hand,
to giue vs euth good thing,
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

¶ Dauid sore afflicted, prayeth feruently for deliuerance: shewing why he craueth his mercifull succour receyued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppresst,
full poore and weake am I.

2 Preserue my soule, because thy wayes
and doinges help be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me extende,
defend me eke withall:
For through the day I do not cease,
on thee to crye and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I erect,
and lift my soule and minde.

For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compared:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou diost make and frame:
Before thy face on knees shall fall,
and glorifie thy name.

10 For why? thou art so mighty of might,
all powers thou doost subdue:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truetly proceede:
O ioyne my heart to thee so nye,
that I thy name may dreade.

12 To thee my God will I giue prayse,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer throughout the world.

13 For why thy mercy shewed to me,
is great and doth excell:
Thou hast my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and milde,
patient and slow to wrath:
Thy goodnesse is full great, and eke
thy truetly no measure hath.

16 O turne to me and mercy graunt,
thy ſtrength to me applye:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamd, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellencie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

1 That Citie ſhall full well endure,
her groundwoorke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tenters beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.

4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago e,
were borne and there did riſe.

6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp and the high God,
hath founded faſt the ſame:

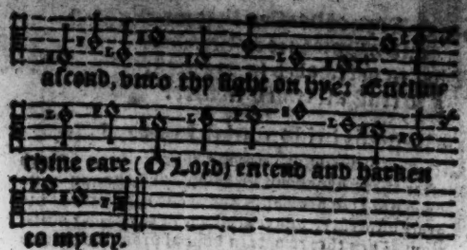
7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

¶ The Pſalm full ſore afflicted by ſickneſs, perſecution, aduerſitie, and as it were left of God without any conſolation: Yet call on God by faith, and ſtriue againſt deſperation.

nyght to thee. 2 O let my prayers ſoone



to my cry.

For why my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.

4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lowes pit:
In places darke and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?

12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyde,
thy truth be knowne?

13 Shall they that lye in darke full low,
of all thy wonders woot?
Or there ſhall they thy iuſtice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that feeleth thee?
And now O Lord why doſt thou hide,
thy face away from mee?

16 I am afflicted & dying ſtill,
from youth this many a yeare,

The terrors which do bere me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames ſtill ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
yea and mine old acquaintaunce all,
out of my ſighe are gone.

Miſericordias. Pſal. Lxxxix. I. H.

¶ Dauid prayſeth God, for hys couenaunt made betweene him and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the ſhortenes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy truth and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dreed:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hoſtes, in all the world,
what one is like to thee:
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine abuſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtil haue beene,
likewiſe the earth and land:
The world with all that is therein,
thou founded haſt with thy hand.

12 Both North and South, with Eaſt and Weſt,
thy ſelfe deuiſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
all might therein doth lye:
The ſtrength of thy right hand eth hower,
thou liſteſt vp on hye.

14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtil with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the lauez of thy ſighe,
they walke full ſafe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And thron, h thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle anointed,
him king of all the rout.

22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my roche of health and ſtay.

28 As first one borne I will him take
of all on earth that soueraigne:
His might and honor I shall make,
aboue all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so beginne to swerue:

And of my iudgements haue none awe,
nor will not them observe.

32 Or if they do not vse aright,
my statutes to their power:

And set all my commaundements light,
and will not kepe my trade.

33 Then with my rod will I begin,
their outrages to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him from:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall keepe promisse,
to him I will not lye.

37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skye,
for euer standeth fast:
A faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou plucked his hedges by ech might,
his walles thou dost confounde:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is sore destroid and thinne,
of enemies by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him to sore annoy:
And all his foes that him beknow,
to thou hast made to ioy.

44 His sworps edge thou doest take away
that should his foes withstande:
To him in warre no victory
thou geuest nor vpper hand.

45 His glory thou dost also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full shorte,
his youth and lusty dayes:
And raild of him an ill reporte,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall be deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
layd on thy seruants lye:
The rayling of the people all,
borne in my brest haue I:

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through thy grace earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moyses seeing the people, neither admonished by the benefits of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for euer.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long sence,
as cannot be exprest.

2 Or there was made mountaine or hill,
the earth or world abrode:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.

4 For lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy fervent wrath and fume,
we are full sore afrayd.

8 Thou wicked workes that we have wrought
thou sett'st before thine eye:
Our privy faultes yea the our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do waste
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not cald againe.

10 Our time is three score years and ten,
that we do live on mould:
If one se fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but paine full griefe,
and we like blastes are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth the feare
according to thy wrath?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our harts apply
true wisedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew favour to thy servants now,
and helpe them at their nede.

15 Refresh us with thy mercy soone,
and then our joy shalbe:
All times so long as life shall last,
in hart rejoyce shall we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and on thy servantes light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

Wherein declared the assurannce he lineth in, that committeth himselfe wholy to Gods protection in all temptation. A promise of God to those that love him, know him, and trust in him to deliver them and gene them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall kepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.

3 He shall defend the from the snare,
the wicked the hunter layd:
And from the deadly plague and care
wherof thou art afrayd.

4 And with his winges will cover the,
and kepe the safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare any affright:
Of all the shaftes that flye by day,
nor terror of the night.

6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stande,
a thousand dead shalbe:
Ten thousand ene at thy right hand,
and yet thou shalt be free.

8 But thou shalt se it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? (O Lord) I onely use,
to stay my hope on the:
And in the hyest I put my trust,
my sure defence is he.

10 Thou shalt not nede none ille to feare,
with the it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwel.

11 For why? unto his angels all,
with charge to commaunde the he:
That still in all thy wayes they shall,
preserve and prosper the.

12 And in their hands shall the beare by
still wayting the upon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answeare I will gene:
And from his griefe take him will I,
in glory for to line.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A Psalme for the Sabbaoth to stirre up the people to acknowledge and prayse God in his workes. Dauid rejoyseth therin: but the wicked consider not that the ungodly, when he is most flourishing, shall most spedely perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 88. psalme.

IT is a thing both good and mete,
to praise the hyest Lord:

And to thy name O thou most high.
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth dawn to night.

3 Upon ten stringed instrument,
on Lute and Harpe to sweete
With all the myrth you can invent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things to thee wrought by thee:
And I have ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes for sooth:
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked as their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and see,
behold thy foes I saye:
How all that worke iniquitie,
shall perish and decaye.
10 But thou (like as an Unicorne,
shalt lift mine horne on hyer:
With fresh and new prepared Oyle,
thine owne king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish up on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prophete the power of God in the creation of the world, and beateth down all people which lift themselves against his maiestie, and prayeth to confirme his promises.

Sing this as the 77. psalme.

THe Lord as king alone doth raigne,
in glory and in might:
And he to shew his strength and might,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it move or fade,
it stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene evermore.
4 The floodes O Lord, the floods do rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted up their voice.
5 yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H.

He prayeth God against the violence of tyrannes, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost revenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with braggs burst out
and proudly prate their fill:
Shall they reioyce which be so stout,
whose workes are ever ill?

5 Thy flocke O Lord, thine heritage,
they spoile and bereave sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.
7 And when they take these things in hand
this talke they have of thee:
Can Jacobs God this understand?
tush, no he can not see.
8 O ye be unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
as length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect?

Daw-

hath the ye scape his hande (man.
The second part.

11 The Lord doth know the thoughtes of
his heart he lete thy shall plaine:
The Lord I say mens thoughtes doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost kepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enimies to expell:
My soule and life had now bene laide,
almost as low as hell.
18 When I did say my fot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhumane thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

¶ An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to reherse the rebellion of the olde fathers, who tempted God in the wilderues, and therefore entred not the land of promise.

Sing this as the Benedicite.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayse:
In sprong of psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth in deepe,
and corners of the land:
The tops of hilles that are to steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoke me in deserte.

Wherein your fathers tempted me,
my power for to proue:
My wondrous workes whereof they did se,
yet still they would me moue.
10 Twise twentie yeares they did me grieue
and I to them did say:
They erre in heart and not beleeue,
they haue not known my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and mirth.
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen shed abroad,
his honour cause about.
To shew his wonders do not feare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayse alway.
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do well,
for aye before his face:

Do thing deuoid power his name treat,
within his holy place.

7 Attribute vnto the Lord alway,
ye people of the world:
All might and worship the I say,
attribute vnto the Lord.
8 Attribute vnto the Lord alsa,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple haighe:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne abouet:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with iustice might.
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The woods and euery tree shal sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thanksgiuing.

Sung this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But cloudes and darknesse eke do swel,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke shall bright do blaze
and to the world appeare:
Wherat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
Euen he I say, that rulers might,
which gouerneth all the world.
6 The heauens eke declare and shew,
his iustice all amonst:
That all the world may see and know,
the glory of our God.

7 Confusion shall come to such,
as worship Idols haine:
And eke to those that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which elues as Gods do calle:
Shall vile be the power of the Lord,
and downe to him shall falle.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth keepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCviii. I.H.

¶ An earnest exhortation to all creatures to praise the Lord for his power, mercy, and faithfulnesse in his promise by Christ, by whome he hath communicated his saluation vnto all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought rychteously,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their kie,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightelie,
with iustice and with right.

Dominus regnauit. psal. XCix. I. H.

The commendeth the power, iustice and excellencie of the kingdome of God by Christ, ouer the Iewes & Gentiles, prouoking them to magnifye the same & to feare the Lord as the auncient fathers, Moses, Aaron and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wonders great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

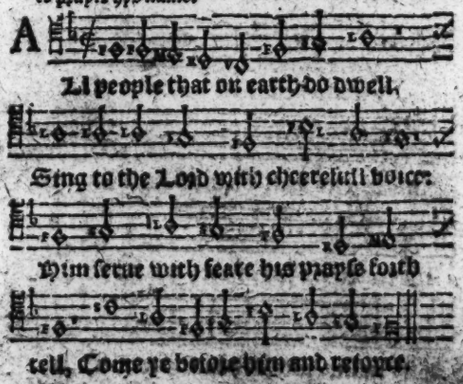
5 To praise the Lord our God deuise,
all honor to him doe:
His footestoole worship him before,
for he is holy too.
6 Moyses, Aaron and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

7 Within the cloud to them he spake
then did they labor still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunsweredst them againe:
Thy mercy did on them appeare,
their dedes didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

Heo exhorteth all men to serue the Lorde, who hath made vs to enter into hys Courtes, and assemblies to prayse hys name.



2 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and bless his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and shape:
Not we our selues for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
geue thankes within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernement hee will vse in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in pureneste of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleane to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbor priuily:
The lofty part I cannot beare,
nor him that loketh hye.

6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

¶ It ſeemeth that this prayer was appointed to the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church whereof followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitye of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate,
when he himſelfe ſhall bende
Both he will not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

That they in Sion may declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

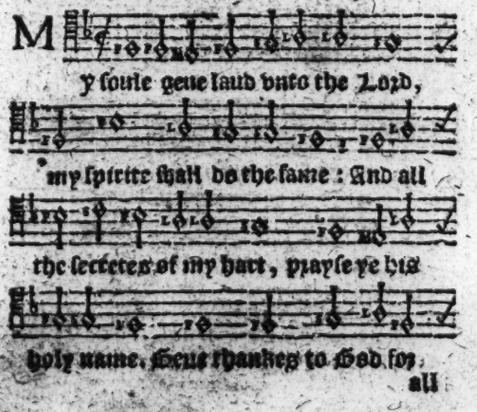
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall perith and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time ware olde,
euen as a garment will.

Thou as a garment ſhalt them chaunge,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flee.
28 The children of thy ſeruants ſhal
continually endure.
And in thy ſight their happy ſeede
for euer ſtall ſtand ſure.

1. Benedic anima. pſal. Ciii. T.S.

¶ The prophet proclaimeth men and Aungels, and al creatures to prayſe the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.



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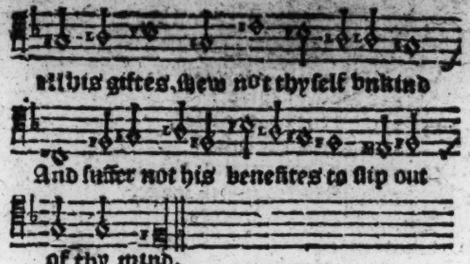


All his giftes, ſhew not thy ſelf vnkind
And ſuffer not his benefites to ſlip out
of thy mind.

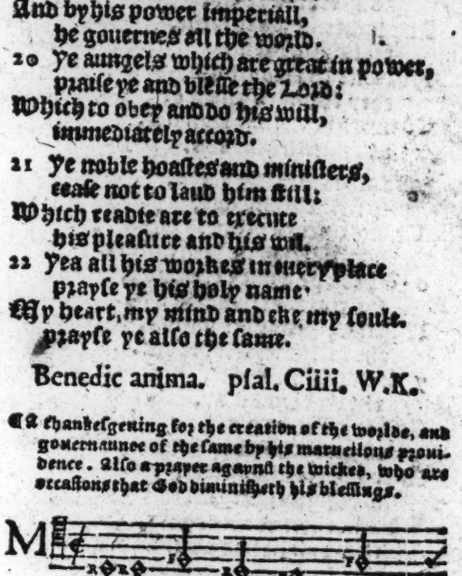
3 That gaue thee pardon for thy faultes
and thee reſtord againe:
For all thy weake and fraile diſeaſe
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.
5 That fild with goodnes thy deſire
and did prolong thy youth:
Like as the Eagle caſtes her bill
wherby her age remeth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs
are turned to the beſt.
7 His wayes and his commandements
to Moſes he did ſhew:
His counſels and his valiant actes
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgeue.
9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinnefull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.
11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing
full diſtant from his fall.

The ſecond part.

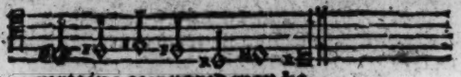
13 And loke what pity parents deare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our molde and faſhion iuſt: (ſhape
How weake and frayle our nature is,
and how we be but duſt.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſone away.
16 Whoſe gloſſe and beautie ſtor my winds,
do vterly diſgrace:
And made that after their aſſaultes
ſuch bloſſomes haue no place.
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their children's children do receiue,
his right couſines at hand.
18 I meane which keepe his couenant
with all their whole deſire:
And not forget to do the thing,
that he doth them require.
19 The heauens hye are made the ſeat,
and foreſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hoaſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his workes in euery place
prayſe ye his holy name:
My heart, my mind and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. pſal. Ciiii. W.K.

¶ A thankeſgeuing for the creation of the worlde, and gouernaunce of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



My ſoule prayſe the Lord, ſpeake
good of his name: O Lord our great
God, how doeſt thou appeare? So pal-
ling in glory that great is thy fame?
Honor and maieſty in thee ſhine moſt
cleare, With light as a robe, thou haſt
thee beclad, Whereby all the earth thy
greatnes may ſee. The heauens in ſuch
ſort thou alſo haſt ſpread, That vnto a



cuetaine compared may be.

3 His chamber beames lye,
in the cloudes full hye,
Which as his Chariots
are made him to beare:
And there with much ſwift meſſe,
his courſe doth endure,
Vpon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heraldes to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accomplith,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

He grounded the earth,
ſo ſtrongly and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his awne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And ſo giue one place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſome away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal runne,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their ſonges ſhall exerſe.

14 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the bure cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:
17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.
20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How fundry (O Lord)
are all thy workes found,
Wyth wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe ſwarme,
and beaſtes of ech ſort,
26 There both mightie ihips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.
27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

The

the ſame ſo to giue.
They gather full gladly,
thoſe thinges which they nēd,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit.
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

¶ He prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

Sing this as the 95 pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous works that he hath done
keepe ſtill in mindfull part:
Me let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtoyd the ſtore:
But he againſt their time of nēd,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,

came

came Iſrael alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darcknelle he ſent and it was darcke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
the deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To ſhrond them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the dread of heauen,
their hunger he repreſt.

41 He opened then the ſtony roche,
and water guſhed out:
And in the dry and parched grounds
like riuers ran about.

42 For of his holy conenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domi. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnify the goodneſſe of God among the repentant: & pray to be gathered from among the Heathen, that they may prayſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 Ard with thy ſauing health O Lord,
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyful mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednelle,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egyptland:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alme.
12 Then they believed his wordes & prayse
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counsel and his wil,
they did neglect to waite:
14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.
18 In their assembly kindled was,
the hote consuming fire:
And waking flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne them selues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phines stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnaduisedly,
his fervor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue, which were,
their ruine and decay:
37 to fiendes their sonnes & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their own sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppressed them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they so wrath,
prouoked him euermore.

Therefore they by their wickednesse,

was

were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therforne.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathenfolke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay amen,
prayſe ye the Lord therfore.

Confitemini Do. Pſal. Cvii. W. K.

¶ David exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by ſending proſperity and aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoul ſuſtaind,
whome thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them the acquaint.

10 Such as do dwell in darkeneſſe deepe,
where death they for do wait:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hye,
which doe ſo far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get releaſe:

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought
and from deaths dreadful ſhade:
Burſting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſs
and braake them with ſtrong hand.
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend:
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word
which health did ſone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in Ships or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearfull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt meruellous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gaine:

And

And plunging downe the depth, vnto
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troubling ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do crane:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do coment,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſt make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And mirth do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.
43 But who is wiſe, that now full well
he may theſe things record:
For certainly ſuch ſhall pertaine,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

¶ Dauid with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing praiſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the dale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My headſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
diddſt not go forth to fight:
12 Giue vs (O Lord) thy ſtaying aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acte,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ Dauid being falsely accused by Saules flatterers, prayeth God to helpe him to destroy his enemies who represent Iudas the traytor vnto Iesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

IN spée chies silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with wordes of hatefull spighe:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my kendlynes
with hate they did repay.
5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge alls
let thou another take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and séeke their bread:
Wandring out of the walled place,
where erst they haue bene fed.
11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succéde.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull harted wight.
17 As he did curse long, it shall
be side vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I néedy am and poore:
And eke within my prayned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from néedfull food,
enfeebled are my limmes:
And all her fatnes hath my flesh,
enforced bene to lése.
25 And I alld a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.
27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt bielle with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
gene thankes vnto the Lord:
And I among the multitude,
his prayses will record.
31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauyd prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amid

Amid thy mortall foes be thou
the ruler in their ſight

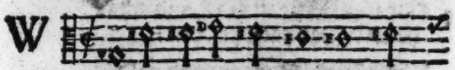
3 And in the day on which thy raigne
and power they ſhall ſe:
Then hereby free will offeringes ſhall,
the people offer thee.
Yea with an holy worshipping,
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for that the ſtately kings
vpon his wrathfull day.

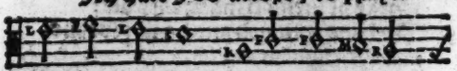
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

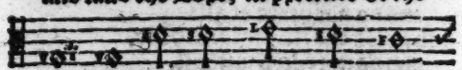
¶ Hee geueth thankes to the Lorde for his mercyfull
woorkes towardes his Church, and declareth where
in true wiſedome and right knowledge conſiſteth



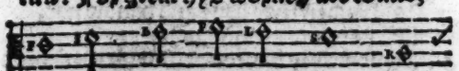
With hart I do accord, to praiſe



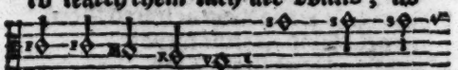
and laud the Lord, in preſence of the



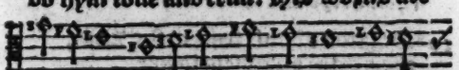
iuſt: For great hys woorkes are found,



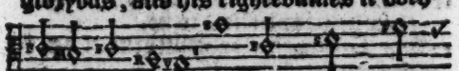
to ſearch them ſuch are bound, as



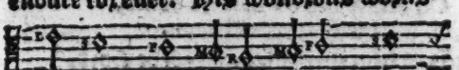
do hym loue and truſt. Hys woorks are



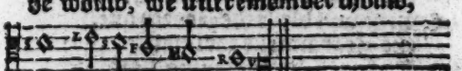
glorious, alſo his righteouſnes it doth



endure for euer. Hys wondrous woorks



he would, we ſtill remember ſhould,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
He hath vp for them layd:
For this they ſhall well finde,
He will thē haue in mynde,
And kepe them as he ſayd.
6 For he did not diſdayne,
His woorkes to ſhew them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
Forever to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo requited,
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

¶ He praiſeth the felicitie of them that feare God and
condemneth the curſed ſtate of the obſeruers of Gods.

Sing this as the Lordes prayer.

The man is bleſt that God doth feare,
And that his lawes doth loue in deede:
2 His ſeede on earth God will bleſſe,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight:
5 Yea pitie moueth ſuch to lend,
He doth by iudgement thynges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſe.
8 His hart is firme, his feare is paſt,
For he ſhall ſe his foes downe caſt.

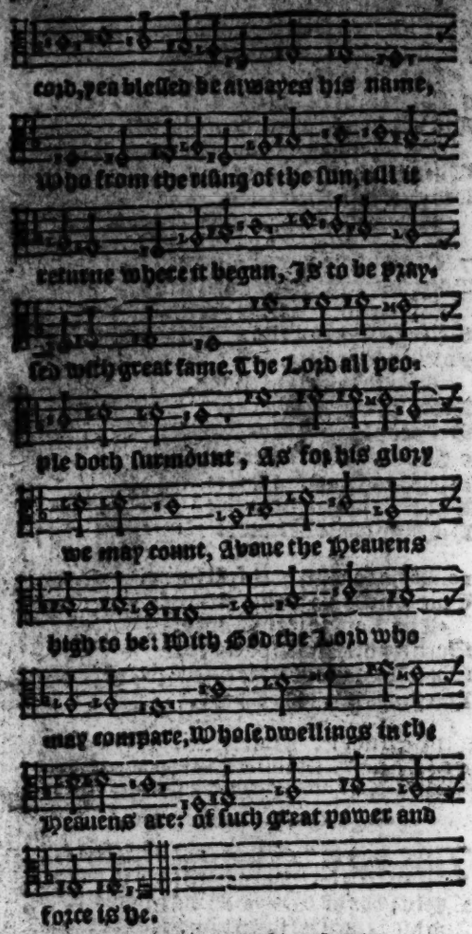
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with praiſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to fee.

Laudate pueri. pſal. Cxiii. W. K.

¶ An exhortation to praiſe the Lorde for his proui-
dence, in that, that contrary to the courſe of na-
ture he worketh in his Church.

Children which do ſerue the

Lord, Praiſe ye his name with one ac-



lord, yea bleſſed be alwayes his name,
Who from the riſing of the ſun, till it
returne where it began, Is to be prays-
ſed with great fame. The Lord all peo-
ple doth ſurmount, As for his glory
we may count, Above the Heauens
high to be: With God the Lord who
may compare, Whose dwellings in the
Heauens are? of ſuch great power and
force is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels deliuerie out of Egypt putteth vs in remem-
braunce of Gods great mercyes towardes his chil-
dren, and of our vnthankefulneſſe for the ſame.

Sing this as the 85. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers leſſe,
and in the ſame remoue went,
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.
The ſea it ſaw and fledde,
as all amaſde did flee:
The roaryng ſtreames of Jordans flood,
reculed backe wardly.
4 As rames aſtrayd the mountaynes ſhipt,
their ſtrength did them forſake:
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld that ſea as all amaſde,
ſo ſodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſkoke ye hills as Rames affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which fed hard rockes,
doth cauſe mayne flouddes appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirantes pro-
miſe that they will not be vnmindfull of ſo great
a benefite, if it would pleaſe God to heare their
prayer and deliuer them by his omnipotet power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
Why ſhall the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares to ynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 Athroat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be liked to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mynde ſtill bene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ray.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal.Cxvi. N.

¶ Dauid beyng in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will bee thankefull for the ſame.

Sing this as the 111.Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, and whō
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do the humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plenteyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule vnto thy reſt:
returne vnto thy reſt:
For largely loe the Lord to the,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mourefull teares,
my ſlidyng fote from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to the,
a ſacrefice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal.Cxvii. N.

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accompliſhed as well to them as to the Iewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confiteminí Do. Pſal.Cxviii. N.

¶ Dauid reſtored of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
forever towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſuite would not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſe my deſire,
vpon myne enemy.
8 Better it is to truſt in God,
then in mans mortall ſeede.

or to put confidence in hynges,
or princes in our nede.
9 All nations have enclosed me,
and compassed me rounde:
10 But in the name of God shall I,
myne enemies confounde.

11 They kept me in on every syde,
they kept me in I say: (name.
But though the Lordes most mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thy selfe at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were banquisht all.
14 The Lord is my defense and strength,
my ioy, my myrth, and song:
He is become for me in dede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord hath bryng
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might and wondrous powre,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to the O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which they that tyled among
the buylders most despised:
Is now became the corner stone,
and chefely to be vsed.

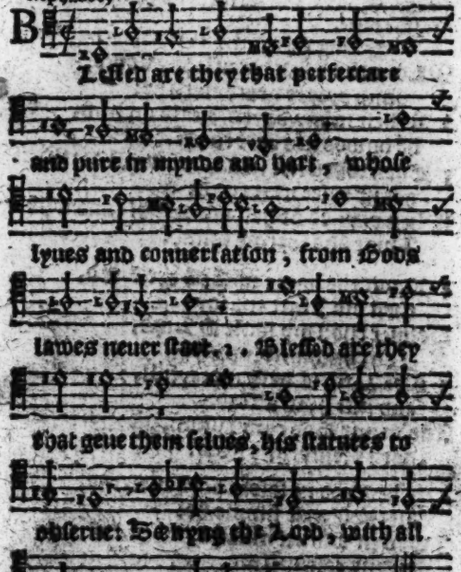
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueylous to beholde,
with eyes that noble act.
24 This is the very day in dede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in voyce, in thought.

25 Now helpe the Lord and prosper vs,
we wish and pray aryght:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thanckes vnto the Lord,
for gracious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Psal. Cxix. W.W

¶ The Prophet wonderfully commendeth Gods law wherein he cannot satisfie him selfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the layty: full to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet.



3 Doubtlesse such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wauering.
4 It is thy will and commaundement,
that with attendaunce due:
Thy noble and holsome precepts,
we learne and kepe in dede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred deuises.

7 Then will I prayse with hart vpright,
and magnifie thy name:
When I shall learne thy iudgemes iust,
and

and I shall prone the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes maye a young man best,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue thee sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me so welle in deede:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will talk still,
and therto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so set,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 GRaunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But serues to know thy iudgements his,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in steede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou diddst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I see lesse lore oppress,
that it melteth for greefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.
31 Since then O Lord I fixed my selfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 INstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.
35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
37 From vayne bookes and worldly sights
turne backe mine eyes and face:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do feare,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost guide with equitie,

and therein doth excell.
40 Beholde my harte desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV The vi Part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be mett:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will discribe,
as thinges of most great fame:
Euen before Kinges I will them blaste,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 Thy promise which y madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But call to mind Lord thy great workes
shewed to our fathers old:
Whereby I feele thy ioy surmount,
my greefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,
thy iudgements who knoweth when.
54 And as for me I frames my songs,
thy statutes to exalt:
Where I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepe:
And kept thy law all I kept,

and euer will it keepe.
56 This grace I did obtayne because,
thy couenaunts swete and deare,
I did embrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But haistily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgement shewed toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge lute:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harte are fowle with worldly wealth,
as greale so are they fat:
But in thy law do I delight,
and nothing els but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD. The x. part.

73 SEing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When vi thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy godnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretese
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my haers desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dryde:
yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure

85 Presumpteous men haue digged pits
thinking to make me fure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightest me releue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Reuiue me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where ỹ doest dwel
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground wor k thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well se,
how all things perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Sane me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do se ke my bane,
and there to lye in wayt:
But I the while considered,
thy noble acts am great.
96 I se nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and feruent loue,
do I beare to thy lawe?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath raught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude frō thy iudgements
nor yet shronke any dell:
For why thou hast me taught therein,

so liue godly and well.

103 O Lord how sweete vnto my taste,
and I thy wordes alway:
Doubtlesse no hony in my mouth,
to me ought to sweete I may. (learned
104 Thy lawes haue me sucy wisedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most frankly I the giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the losse,
which rage as they were wood.

123 Mine eyes wh waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me sane.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them laide in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy conenants are most wonderful
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure: (harmes

Thy

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmoſe
ede ſunne in his bright hew:
Let thine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great flouds guſh out
of dreadie teares and felle:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge:
138 To render right and ſtre from guile,
are two chiefe pointes moſt vre.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſe my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deſire:
And I thy ſeruant nothing more,
do loue or yet eſteme.

141 And though I be nothing ſet by,
as one of baſe degre:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt.
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue aſſailed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I call & crie,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day wart light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ye watch by night,
and ere they call I wake.
That by deuyſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittieon me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy cõmandements I haue learnd
not now but long agoe:
That they remaine for euermore;
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my cauſe and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the race.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therfore.
158 And trueth it is for griefe I dye,
when I thoſe traitors ſee:
Becauſe they kepe no whit thy word,
nor yet ſe be to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alle,
moſt true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue fought by crueltie,
cauſeleſſe to make me crouche
But all in vaine. for of thy word,
the feare did my heart touche.
162 And certainly men of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great hoze and plenty had.

163 As for all lyes and falſhood,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoule moſt deſired:
Somuch my loue to them was bent,
that nought els I required.

168 Thy ſtatutes and commaundements
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.

170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.

172 My toung ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.

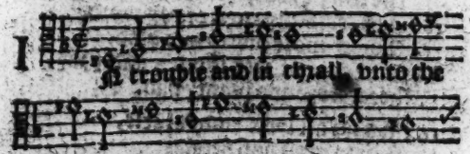
174 Of thee alone Lord I crane healthy
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.

176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commaundements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Dauid banished from amõg the barbarous Arabiãs through falſe reportes of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuen to all kynde of wickednes and contention.



In trouble and in thrall vnto the
Lord I call, and he doth me comfort:
deliuer me I ſay from lyers lips al:
way, and toung of falſe report.

What vauntage or what thing,
Serue thou thus for to bring
Thou falſe and flattering lyer?

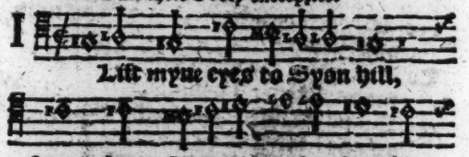
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſtack,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And ſet a quiet like:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

The Prophet ſheweth by hys owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſe.



Lift myne eyes to Syon hill,
from whence I do attend, that ſuccour
God me ſend. The mighte God me
ſuccour will, which heauen and earth
framed, and all things therein named.

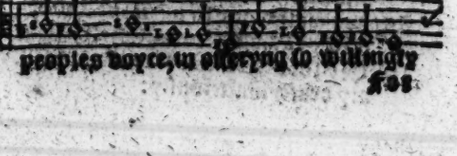
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee parteh by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

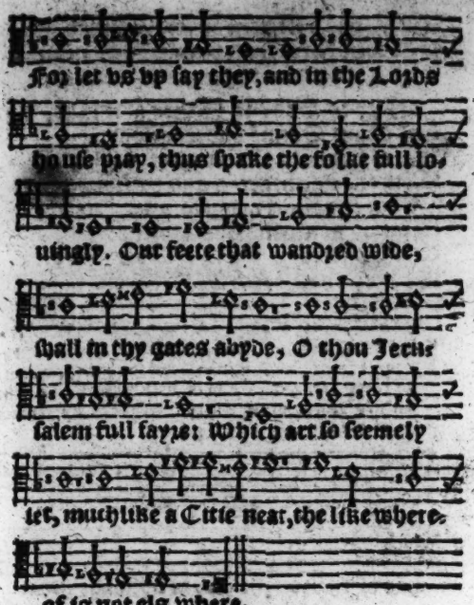
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

Dauid reioyſeth that God accompliſheth his promiſe and placeth his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.



Wo in hart reioyce, to heare the
peoples voyce, in offering to Almighty
For



For let vs vp ſay they, and in the Lords
houſe pray, thus ſpake the folke full lo-
uingly. Our feete that wandred wide,
ſhall in thy gates abyde, O thou Jeru-
ſalem full fayre: Which art ſo ſeemely
set, muchlike a Citie neat, the like where
of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Israell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely.
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 I wish thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

The prayer of the faythfull, whych are afflicted by the wicked worldlynges and contemners of God.

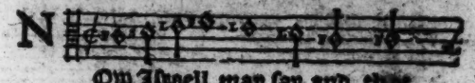
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wight,
do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Domi. pſal. Cxxiiii. W.W.

The faythfull delivered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Now Israell may say and that
truely, if that the Lord had not our
cauſe maynteyned, If that the Lord had
not our right ſuſtayned, when all the
world againſt vs furiouſly, made their
proiects, and sayd, we ſhould all dye.

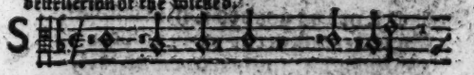
Now long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the flouds,
with mightie force do fall:
So had they now,
our lines euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe.
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

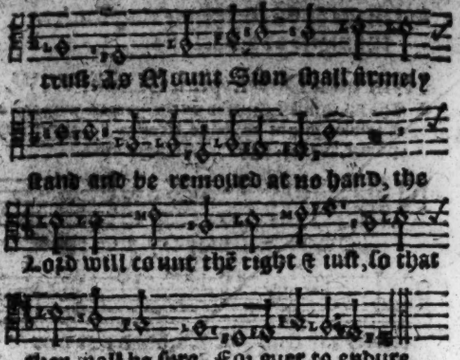
7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo is fared with vs.
Broke are their nets.
and we haue eſcaped thus.
8 God that made heauen
and earth, is our helpe then.
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

He deſcribeth the aſſurance of the faythfull in their afflictions, and declareth their wealth, and the deſtruction of the wicked.



Who as in God the Lord do
truſt:



trust, As Mount Sion shall surely
stand and be removed at no hand, the
Lord will count the right & iust, so that
they shall be sure, For euer to endure.

As mightie mountaines huge and great
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wait.
Such are to him so deare,
They neuer neede to feare.

For though the righteous try doth bee,
By making wicked men his rod:
Least they through griefe forsake their
It shall not as their lot still be. (God
4 Giue Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
Crooked waies which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide.
But peace with Israell:
For euermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commaundements.

THose that do put their confidence
Vpon the Lord our God onely:
And flee to him for his defence
In all their needs and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deed, in euery needs,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

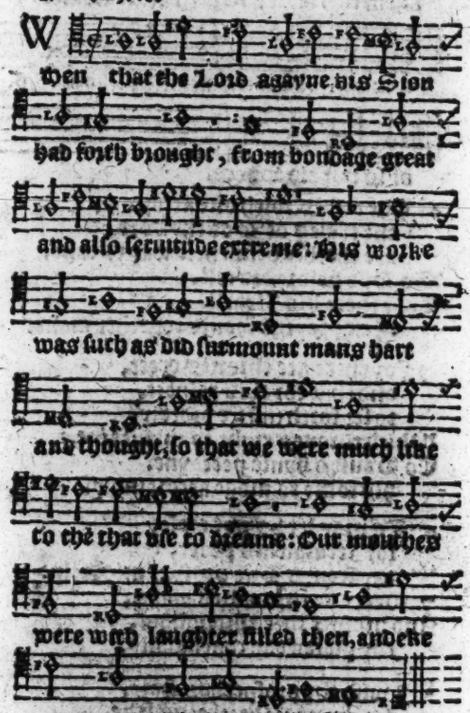
Right wise and good is our Lord God
And will not suffer certainely:
The sinners and vngodlies rod,
To tary vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end:
Thy Christian flock through thy goodnes.

O Lord do good to Christians al,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Surely will the Lord scatter abroad,
With hypocrites thrown downe to hell.
God will them send paines without end,
But Lord graunt peace to Israel.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our hartes and vs succour.
That the right way from day to day,
We may walk and him glorifie:
With hearties desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

¶ This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuenty yeares of captiuity foretspoken by Jeremy 25. 12. & 29. 10.



When that the Lord against his Sion
had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount mans hart
and thought, so that we were much like
to the that vse to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did shew vs ioyfull men.

3 The Heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done.
4 But much more we
and therfore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is
that they which sow in teares in deed,
A time will come
when they shall reape in mirth and ioy:
6 They went and wept
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.
But their returne

with ioy they ſhall ſurceſſe:
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & caſtreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therfore marke well when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be.
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge.
Againſt his foes which beare him grudg

Beati omnes. Pſal. Cxxviii. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his commaundements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtande like Oline plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall ſee thee ſee:
The promiſed Jeruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſe,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix.

¶ She admoniſheth the Church to reioyce, though aſflicted in all ages, for God will deliuer and ſodainly deſtroy the enimies thereof.

Sing this as the 137. pſalme.

OFt they now Iſraell may ſay,
me from my youth aſſaulde:
2 Oft they aſſaylde me from my youth,
yet neuer they preuaylde.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

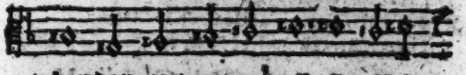
5 They that hate me ſhalbe aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot fynd,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W

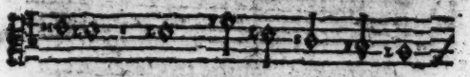
¶ An effectuous prayer to obtayne mercye and forgeuenes of his ſinnes and at length deliuerance from all euills.

Lord to thee I make my mone,

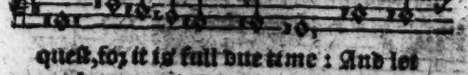


when dangers me oppreſſe, I call, I

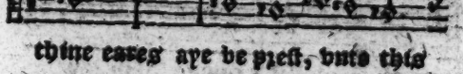
ſigh, plaine, and grone, truſting to ſee



releaſe. Heare now O Lord, my re-



queſt, for it is full due time: And let



thine eares aye be preſt, vnto this

prayer mine.

3 O Lord our God if thou wat-
ſt our ſinnes and them peruſt:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and truſt to by thy grace:

That

That we with hearteſ moſt rarefull,
ſhould ſeate before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eyes:
I do not exerciſe my ſelfe,
in thinges that be too hye.
2 But as a child that weaned is,
euen from his mothers breſte
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe make ſute to Dauid, deſireth that he would eſtabliſh the ſame both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoken.

R Emember Dauids troubles Lord
how to the Lord he ſware, and vowed a
vowe to Jacobs God, to keep for euer:
more. I will not come within my
houſe, nor clime vp to my bed, nor let
my temples take their reſt, or the eyes
in my head.

Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſounde:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his foteſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſware in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt kepe,
that I ſhall learne echone:
Then ſhall their ſaunes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I lone and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordained myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 117. pſalme.

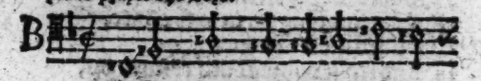
O How happy a thing it is,
and ioyfull for to ſee:
Brethren together ſtill to hold
the band of amitie?
2 It calleth to mynde the ſweete perfume,
and that coſtly ointment:
Which on the facrificers head,
by Gods precept was ſpent.

It wet not Aarons heed alone,
but dreuche his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer dropes,
the fielde with fruite doth fill.

5 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all guile,
this knot do keepe and hold.

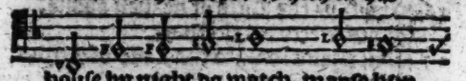
Ecce nunc. Pſal. Cxxxiiii. W. K.

The exhorteth the Leuites that watch in the temple to prayse the Lord.

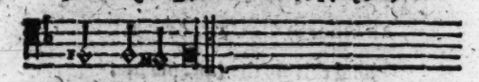


Behold, and haue regard ye ser-

uaunts of the Lord: Which in his



house by night do watch, prayse him



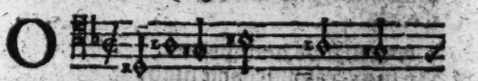
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euer more the same.

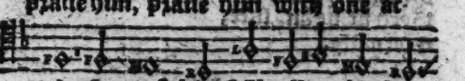
Laudate nomen. pſal. Cxxxv. N.

Thes exhorteth al the faythful, to prayse God for his marueilous workes and graces wherein he hath declared his maiestie, to the confusion of all Idolaters.



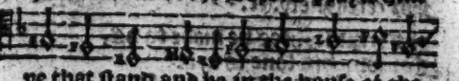
O Prayse the Lord, prayse him,

prayse him, prayse him with one ac-

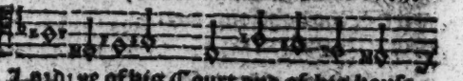


cord: O prayse him still, all ye that bee

the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house

prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most ealle to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifres vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of eth thyng,
in Egypt that tooke rest:
He spared there no liuyng thyng,
the man nor yet the beast.

9 He hath in the shewed wonders great,
O Egypt voyde of dauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then manynations,
and did great actes and thynges:
He slew the great and mighty all,
and chiefest of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.

18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

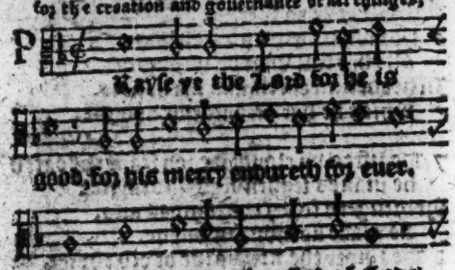
19 O all ye house of Israell,
se that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuites house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

Almost earnest exhortation to geue thanks vnto God for the creation and gouernance of all things.



2 Geue prayse vnto the God of Gods,
for his mercy endureth for euer. 3 Geue
prayse vnto the Lord of Lords, for
his mercy endureth for euer. 4 Which,
only doth great wonders worke: for
his mercy endureth for euer.

5 Which by his wisedom made the heauens
for his mercy endureth. &c.
6 Which on the waters stretcht the earth,
for his mercy endureth. &c.
7 Which made great lights to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth. &c.

9 The Moone & starres to guide the night,
for his mercy endureth. &c.
10 Which smote Egypt with their first
for his mercy endureth. &c. borne,
11 And Israell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and stretched arme,
for his mercy endureth. &c.
13 Which cut the red sea in two parts,
for his mercy endureth. &c.
14 And Israell made passe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoast,
for his mercy endureth. &c.
16 Through wilderneile his people led,
for his mercy endureth. &c.

17 Ye which did smite great noble kynges,
for his mercy endureth. &c.
91 And which hath slayne mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Basan land,
for his mercy endureth. &c.

21 And geue their land for heritage,
for his mercy endureth. &c.
22 Euen to his seruaunt Israell,
for his mercy endureth. &c.
23 Remembryng vs in base estate,
for his mercy endureth. &c.
24 And from oppressours rescued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all flesh,
for his mercy endureth. &c.
26 O prayse ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords,
for his mercy endureth. &c.

An other of the same, by L.C.

Sing this as the 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

2 The Lord of Lordes prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we do se:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we se,
To rule the lightsome day:
For certaynely. &c.

9 And eke the Moone so cleare,
Which shineth in our sight:

And

And starres that do appeare,
To guide the darkelsome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he them:
The first borne kelle and more,
He slew of beast and men:
For certaynely. &c.

11 And from amidst theis land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode vp like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoast of men
And charets eke allo,
For certaynely. &c.

16 Who led through wildernesse,
His people safe and sound:
17 And for his loue endlesse.
Great kynges he brought to ground,
For certaynely. &c.

18 And slue with puissaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.
20 And Og the Gyaunt large,
Of Balan kyng allo:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

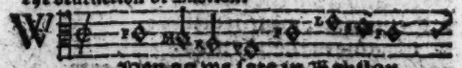
22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most bale degree:
24 And from oppressours all,
In safetie set vs free.
For certaynely. &c.

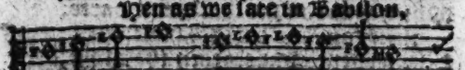
25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who prouoked the Babilonians against them, & prophesied the destruction of Babilon.

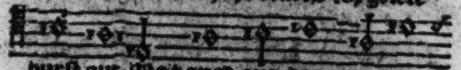


When as we sate in Babilon,

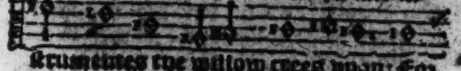


the riuers round about, and in cenerny

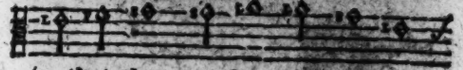
braunce of Sion, the teares for griefe



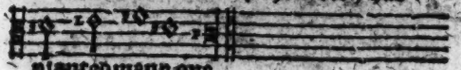
burst out. We hanged our harps and in-



strumentes the willow trees vpon: For



in that place men for their vse, had



planted many one.

3 Then they to whom we priloners were,
layd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas layd we who can once frame,
his sorrowfull hart to sing:
The prayles of our louyng God,
thus vnder a straunge kyng.

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warblyng harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I se,
thy full deliuerannce past.

7 Therfore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
which lye the stretes among.

Confitebor tibi. psal. Cxxxviii. N.

David prayseth the goodnes of God toward him, for which, euen forrein Princes shall prayse the Lord together with him. And heis assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

THee will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
Toward thy holy temple I,
will looke and worship thee:
And praised in my thankful mouth,
thy holy name shall be.

2 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

3 When

3 When I did call thou heardeſt me,
and thou haſt made alſo:
Tha power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhal,
geue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wates of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ Dauid to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contēne God

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My parties yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeyng ſpyte,
Lord whether ſhall I go?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morwyng winges,
and let me goe and hyde:
Euen there where are the farthеſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy teachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet hyde me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

The ſecond part.

For thou poſſeſſed haſt my raynes,
and thou haſt couered mee:
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wonderously I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whē I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould count thē, loe their ſumme,
more then the ſand I ſe:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

¶ Dauid prayeth vnto God againſt the cruelty falſhood, and iniuryes of his enemies, aſſuring him ſelfe of his ſuccour. Wherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wightes
2 Deliuer me, which euill doe
imagine in their ſpyttes.
Which make on me continuall warre,
their tongues loe they haue whet:
Like ſerpents vnderneath their lips,
is adders poyſon ſet.

Selah